

राजपत्र, हिमांचल प्रदेश

हिमाचल प्रदेश शासन द्वारा प्रकाशित

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| | | श्रनुपूरक | 519—525 |

सूचना

तारीख 21 जून, 1958/31 ज्येष्ठ, 1880 को समाप्त होने वाले सप्ताह में निम्नलिखित "ग्रसाधारण राजपत्र, हिमाचल प्रदेश" प्रकाशित हुन्ना

| (11(14) 21 1/1, 1990/91 14-0, 1000 | ना वता व हान नाव व वाह न ।न ववाबव | नतानारम तनाम, हिनामत नमा नमासत हुना. |
|--|-----------------------------------|--|
| विज्ञप्ति की संख्या | विभाग का नाम | विषय |
| No. 82/479/57/7885, dated 5th June, 1958 | Election Commission of India | Order of the Election Tribunal, Mahasu, at Nahan, H. P. |

भाग 1—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिश्नरज कोर्ट द्वारा अधिसूचनाएं इत्यादि

HIMACHAL PRADESH ADMINISTRATION

APPOINTMENTS DEPARTMENT

NOTIFICATIONS

Simla-4, the 9th June, 1958

No. Apptt. 1-362/57.—On the expiry of the term of his deputation from the Uttar Pradesh Government to Himachal Pradesh Administration, Shri A. B. Malik, I:A.s., relinquished charge of the undermentioned offices on the afternoon of 7th June, 1958:—

- 1. Development Commissioner;
- Additional Secretary (Dev. and Planning) to Administration;
- 3. Director of Industries;
- Secretary to Administration in the Industries, Forests, Agriculture, Animal Husbandry and Social Welfare Departments.

Simla-4, the 9th June, 1958

No. Apptt. 1-362/57.—The Lieutenant Governor, Himachal Pradesh, is pleased to order that Shri Thakur Sen Negi, Deputy Development Commissioner-cum-Director of Community Projects, Himachal Pradesh shall also work as:—

- (i) Development Commissioner;
- (ii) Additional Secretary (Planning & Development);
- (iii) Diretcor of Industries;
- (iv) Secretary to Administration in the Industries, Forests, Agriculture, Animal Husbandry and Social Welfare Departments;

in addition to his own duties, with effect from the 7th June, 1958 (A.N.), till further orders.

Simla-4, the 11th June, 1958

No. Apptt. 37-46/57.—In exercise of the powers conferred by paragraph 21 of the Himachal Pradesh (Courts)

Order, 1948, the Lieutenant Governor, Himachal Pradesh, after consultation with the Judicial Commissioner, Himachal Pradesh, is pleased to direct that the jurisdiction to be exercised in original civil suits as regards the value by Shri S. L. Dutta, Tehsildar, Rohroo, District Mahasu, shall be upto Rs. 1,000 (Rupees one thousand).

2. In exercise of the powers conferred by paragraph 22 of the aforesaid Order, the Lieutenant Governor, Himachal Pradesh, is further pleased to direct that the local limits of the jurisdiction of the Tehsildar, Rohroo, shall be the local limits of Mahasu district.

Simla-4, the 13th June, 1958

No. Apptt. 1-351/57.—The Lieutenant Governor, Himachal Pradesh, is pleased to grant earned leave for 38 days to Shri K. B. Srivastava, Judicial Secretary to Administration and Secretary to the Lieutenant Governor, Himachal Pradesh, with effect from the 5th June, 1958, (E.N.) to 12th July, 1958, (A.N.) with permission to suffix Sunday, the 13th July, 1958, subject to verification of title by the Accountant General, Punjab.

Simla-4, the 13th June, 1958

No. Apptt. 1-351/57.—The Lieutenant Governor, Himachal Pradesh, is pleased to order that Shri Thakur Sen Negi, Deputy Development Commissione:—cum-Director of Community Projects, shall also work as Secretary to the Lieutenant Governor, in addition to his own duties, vice Shri K. B. Srivastava granted earned leave for 38 days, with effect from the 5th June, 1958, (F.N.).

Simla 4, the 13th June, 1958

No. Apptt. 1-351/57.—The Lieutenant Governor, Himachal Pradesh, is pleased to order that Shri Lakshman Dass, Assistant Secretary (Judicial) to Himachal Pradesh Administration, shall also work as Judicial Secretary-cum-Legal Remembrancer to Himachal Pradesh Administration, in addition to his own duties, vice Shri K. B. Srivastava granted carned leave for 38 days, with effect from the 5th June, 1958, (F.N.).

2. Shri Lakshman Dass shall also work as Secretary to the Administration in the Local Self Government and Relief and Rehabilitation Departments during the abovementioned period.

K. N. CHANNA, I.A.S., Chief Secretary.

HOME DEPARTMENT

NOTIFICATIONS

Simla-4, the 13th June, 1958

No. H(P)14-157/58.—The Lieutenant Governor, Himachal Pradesh, is pleased to sanction 60 days earned leave, subject to title, to Shri V. K. Ahluwalia, officiating Deputy Superintendent of Police, Criminal Investigation Department, S. B., with effect from 15th June, 1958 to 13th August, 1958 (both days inclusive).

Simla-4, the 13th June, 1958

No. H(P) 14-157/58.—On return from 120 days leave, with effect from 15th February, 1958 to 14th June, 1958 (both days inclusive), Shri N. R. Grover is posted as officiating Deputy Superintendent of Police, Criminal Investigation Department, S. B., vice Shri V. K. Ahluwalia granted leave.

By order,
K. R. CHANDEL,
Assistant Secretary.

INDUSTRIES DEPARTMENT

NOTIFICATION

Simla-4, the 7th June, 1958

No. I&S.15(M&M)-1216/57.—This is to certify that the certificat: of approval granted to M/s. Himalaya Stone & Lime Co., Rishikesh, under Himachal Pradesh Government Notification No. I & S.53-8/50, dated the

30th July, 1952, has further been renewed for one year with effect from the 1st January, 1958.

This certificate will remain in force until the midnight of the 31st December, 1958.

By order, A. B. MALIK, I.A.s., Secretary.

MEDICAL AND PUBLIC HEALTH DEPARTMENT

NOTIFICATION

Simla-4, the 12th June, 1958

No. M.P.H. 19/231/57.—As the Epidemic of Influenza has subsided in Himachal Pradesh and as there in no likelihood of further spread of this disease in the near future in the Pradesh, the Lieutenant Governor of the Himachal Pradesh is hereby pleased to cancel the Notification No. M.P.H. 19/231/57, dated the 13th June, 1957.

C. D. SAKLANI, Secretary (Medical).

PUBLIC WORKS DEPARTMENT

NOTIFICATIONS

Simla-4, the 10th June, 1958

No. PWE. 136-102/57-37483-88.—Shri B. S. Thakur, Assistant Engineer, on his transfer from New Township Sub-Division No. II, Bilaspur, tookover charge of Kumarsain Sub-Division, Kumarsain, on 20-5-58 (A. N.) from Shri S. K. Malhotra, Assistant Engineer, transferred.

Simla-4, the 10th June, 1958

No. PWE.136-29/57-37490-96.—Shri Y. N. Malhotra, Executive Engineer, on his transfer from Hydro-Electrical Division, Simla, tookover charge of Hydro-Electrical Division, Dalhousie, on 19-5-58 (F.N.) from Shri L. N. Nangia, Executive Engineer, transferred.

Simla-4, the 10th June, 1958

No. PWE. 136-14/57-37497-01.—22 days earned leave from 19th April, 1958 to 10th May, 1958, with permission to suffix Sunday on 11th May, 1958, is hereby sanctioned to Shri B. Pratap, Executive Engineer, Nahan Division, Nahan, subject to the verification of title of leave by the Accountant General, Punjab.

Simla-4, the 10th June, 1958

No. PWE. 136-57/57-37551-56.—Shri Prem Lal, Assistant Engineer, on his transfer to Territorial Council, Himchal Pradesh, handed over the charge of Jubbal B&R Sub-Division, Jubbal, to Shri P. C. Sehgal, acting S. D. O., on the forenoon of 23rd May, 1958.

Simla-4, the 13th June, 1958

No. PWE. 140-3/57-II-38439-45.—On the expiry of his present deputation terms which expire on 29-8-1958, Shri S. D. Gupta, Assistant Engineer, at present working in New Township Sub-Division, No. II, Bilaspur, is hereby reverted to his parent Department *i.e.*, Central P. W. D., with effect from the same date.

Simla-4, the 13th June, 1958

No. PWE. 136-12/57-38423-30.—30 days earned leave from the actual date of its availing is hereby sanctioned to Shri M. C. Mathur, Assistant Engineer, Dhami Sub-Division, subject to the verification of title of leave by the Accountant General, Punjab, Shri V. V. Sundaram, Assistant Engineer, Sanjauli and Workshop Sub-Division, will hold dual charge of Dhami Sub-Division in addition to his own duties.

After expiry of the earned leave, Shri Mathur is also reverted back to his parent Department i.e., Central P.W.D.

J. MUKAND, Secretary.

| R | EVENU | E DE | PARTMENT | Γ | 1 | 2 | 3 | 1 | 2 | 3 |
|---------------------|------------------|-------------|------------------------|--------------------------|------------------|----------------|---------|------------------|---------------------|-----------------------|
| | NO | rific. | ATIONS | | 32/1 | 0 | 12 | | DRONG Tara | |
| S | imla-4, t | he 24th | h March, 195 | 8 | 6/I 7/1 | 0 | 17 2 | 64/1 | BAGAHAN 0 | 3 |
| No. R. 24-42 | | | | | 8/1 | 0 | 11 | 62 | | 2 |
| Lieutenant Go | | | | | 103 156/1 | 0 | 1 | 61 60 | | 4 |
| likely to be requ | uired to | be take | n by the Hir | nachal Pradesh | 9 ′ | 0 | 11 | 55/1 | | 16 3 |
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| namely for the | construc | tion of | f Sarahan-Ch | andigarh road, | 145/1 | 0 | 1 9 | 59 58/1 | 0 0 | 2 8 5 2 |
| it is hereby not | ified the | at lane | d in the loc | ality described | 131 | 0 | 3 | 72/1 | ŏ | 2 |
| below is likely | to be acc | quired | for the above | purpose. | 132 133 | 0 | 8 1 | 71/1 | 0 | 1 |
| | | | | provisions of | 140 | 0 | 8 | 342/1 341/1 | 0 2 | 2 0 |
| section 4 of the | | Acquisi | tion Act, 189 | 4, to all whom | 139/1 | 0 | 1 | 84 | 1 | 3 |
| it may concern. | | | | | 138/1 137/1 | 1 | 3 1 | 73/1 83 | 0 1 | 18 3 |
| | • | | | the aforesaid | 106/1 | ŏ | 19 | 74/1 | ŏ | 4 |
| section, the L | | | | | 105/1 64/1 | 1 | 4 | 80/1 | 0 | 3 |
| is pleased to a | | | | | 63/1 | 0 | 3 1 | 81 82/1 | 0 0 | 3 2 6 |
| engaged in the | | | | | 163/1 | ŏ | 5 | 78/1 | 0 | 2 |
| | • | | | in the locality | Total | 11 | 8 | 121 104 | 0 | 1 |
| | her acts | requi | red or perm | nitted by that | TOTAL | 11 | | 104 | | 6 14 |
| section. | | | | | Village: | KOTLI | | 287 | 0 | 18 |
| Any person | interest | ed, wh | o has any c | bjection to the | 354/1 | 0 | 16 | 288/1 275/1 | 0 | 1 2 |
| acquisition of | the said | d land | in the local | ity may, within | 332/1 | 1 | I | 274/1 | 0 | 14 |
| | | | | Notification, file | 353/1 | 0 | 2 | 350/1 | 3 | 18 |
| | | | | nd Acquisition | 350/1 349/1 | 0 | 12 1 | 345/1 346/1 | 1 0 | 5 1 |
| Officer, P.W.D | ., Sirmu | r distri | ct, Nahan. | | 348/1 | ĭ | 6 | 120/1 | ŏ | ì |
| | SP | ECIF10 | CATION | | 340/1 | 0 | 6 | 124 | 0 | 1 |
| District: | SIRMU | JR | Tehsil: P | ACHHAD | 218/1 245/1 | 0 | 6 9 | 119/1 106/1 | 1 0 | 1 |
| | | | 1 | | 237 | 0 | 6 | . 117 | 0 | 3 |
| Khasra No. | Big. | rea Bis. | 1 | 2 3 | 236 | 0 | 9 5 | 118 | 0 | 9 |
| 1 | 2 | 3 | 165/1 | 2 0 | 228/1 167/1 | 0 | 2 | 286/1 | | |
| Village: KA | II Tara | ıf. | 142/1 140/1 | 0 1 | 150/1 | 0 | 3 | Total | 20 | 10 |
| GR | LLI Tara RONA | 11 | 136/1 | 0 6 | 240 241 | - 0 | 17 3 | 17211 . | a. CUAVII | _ |
| 101/52/1 | 0 | , 5 | 132/1 | 0 2 | 241 316/1 | 0 | | Villag Patti: | e: CHAKLI MUNDER | |
| 51/1 | 1 0 | 4 8 | 134/1 | 0 3 | 314/1 | 0 | 9 | 168/1 | MUNDER 2 | 9 |
| 18/1 78/19/1 | 0 | 16 | 133/1 131/1 | 0 3 | 313/1 | 0 | 15 1 | 167/1 | ő | 11 |
| 79/19/1 | 0 | 5 | 130/1 | 0 7 | 312/1 312/1/1 | 1 | 6 | 167/2 | 0 | 3 |
| 79/19/2 | 0 | 2 | 169/1 | 0 9 | | | 0.000 | 166/1 101/1 | 1 0 | 12 5 |
| 80/19/1 81/19/1: | 0 | 1 | Total | 11 15 | Total | 9 | 18 | 101/1 | ŏ | 10 |
| 82/19/1 | 0 | 1 | | | | | | 100/1 | 2 | 17 |
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| 42 | | | Total | 2 18 | 13 | 0 | 10 | 84/1 | 0 | 1 |
| Total . | . 11 | 3 | Village: 319/1 | RUNJA KHAS 2 9 | | 0 | 10 | 84/2 39/1 | 0 | 1 |
| Village: DR | | | 318 | 1 10 | 18/1 | 0 | | 38/1 | 0 | 1 7 |
| Patti: JAN | | • | 317/1 | 1 9 | 26/2 27/1 | 2 | | 37/1 50/1 | 1 | |
| 192/1 197/193/1 | 0 | 9 7 | 316/1 315/1 | 0 8 | 27/1 | 0 | 2 | 36/1 | 0 | 2 |
| 198/193/2/1 | Ô | 15 | 283/1 | 0 17 | 40/1 | 2 | | 55/1 | 0 | 3 2 2 2 4 |
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| 158/1 | 0 | 7 | | | 38/1 | 0 | _ | 119 118 | 0 | 1 |
| 160/1 | 0: | 14 | Village: | HABI ROHI | 39/1 44/1 | 0 | | 117/1 | 1 | 5 |
| 163/1 170/1 | 0. | 3 16 | <i>Patti</i> : 22/1 | 2 0 | 46/1 | Ö | | 212/1 | 0 | 15 I |
| 167/1 | 0. | 16 | 37 | 0 13 | | 1.4 | 3 | 124/1 213 | 0 | 5 |
| 168/1 | 0 | 11 | 35 | 0 . 5 | Total | 14 | | | | |

| 510 | | राजपत्र, हिमान | बल प्रदेश, 21 | जून 1958/31 र | न्येष्ठ, 1880 | | |
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| 1 | 2 3 | 1 | 2 3 | N. D. 24 | Simla-4, the 2 | | |
| 214/1 | 0 10 0 3 | | URDWARA | Lieutenant | | nachal Prades | pears to the sh, that land is |
| 216/1 215/1 | 0 8 | 106/1 | 0 9 | | | | imachal Pradesh public purpose, |
| 210/1 209/1 | 0 2 0 7 | 109/1 | 1 5 | namely for T | heog-Kot Kha | i-Hat Koti ro | ad, it is hereby |
| 211/1 | 0 6 | 110/1 111/1 | 0 11 0 5 | | d for the above | | d below is likely |
| 165/1 | 1 15 | Total | 2 10 | This Noti | fication is ma | de under th | e provisions of |
| Total | 33 0 | Total | | it may concer | rn. | - | 94, to all whom |
| | KATLI | | ONG | | | | y the aforesaid nachal Pradesh, |
| <i>Patti:</i> 1/1 | AMTA 0 4 | 21/1 23/1 | 0 9 0 1 | is pleased to | authorise the | Officers for | the time being |
| 2/1 41/1 | 2 3 0 3 | 24/1 | 1 0 | men to enter | upon and surv | with their serv | vants and work- in the locality |
| 24/1 | 0 6 | 25/1 45/1 | 1 2 0 5 | and do all oth | her acts require | d or permitted | by that section. |
| 23/1 8/1 | 1 10 0 8 | 32/1 | 0 4 | | | | bjection to the ity may, within |
| 22/1 | 0 1 | 33/1 302/1 | 3 16 0 1 | thirty days of | of the publicat | tion of this N | lotification, file |
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| 10/1 | 0 4 | Total | 7 7 | Simla-4. | | | on, Daiquany, |
| 19 20/1 | 0 12 0 5 | | | | | ICATION | |
| 18/1 | 0 1 | Village: THA | KUR- | District: | MAHASU | Tehsil: | JUBBAL |
| 17/1 16 | 0 12 0 7 | | ARA IRARI | 7/1 3/ | Area | 1 | 2 3 |
| 15/1 32/1 | 1 6 0 4 | 1/1 | 0 5 | Khasra No. 1 | Big. Bis. 2 3 | 38/1 | 1 9 |
| 33/1 | 0 13 | 2/1 3/1 | 0 4 0 13 | Village: G | ONTU | 35/1 | 1 1 |
| 37/1 46/38/1 | 0 11 0 7 | 13/1 | 0 13 | 5381/1/1 | 0 3 | Total | 5 16 |
| | 10 9 | 12/I 11/1 | 0 14 0 11 | 5381/1/2 5411/1/1 | 2 5 0 16 | Village: | JUBBAL |
| Total | 10 9 | 10/1 | 0 5 | 5381/7/1 | 0 13 | 374/1 | 0 10 |
| | RUNJA | 9/1 8/1 | 0 18 1 5 | 5381/7/2 5409/1 | 0 1 1 6 | 372/1 373/1 | 0 15 0 10 |
| Patti: | BHARMOR KLAN | Total | 5 8 | 5410/1 | 1 5 | 375/2/1 | 2 12 |
| 368/1 | 0 3 0 1 | rotal | | 5413/1 5406/1 min. | 5 11 1 14 | 375/2/2 378/1 | 0 2 1 6 |
| 367/1 366/1 | 0 2 | Village: HAB | T | 5407/1 | 2 7 | 376/1 | 1 3 |
| 365/1 364/1 | 0 4 2 3 | 460/1 | 1 7 | 5385/1 5412/1 | 1 3 1 19 | 381/1 380/1 | 0 18 1 9 |
| | | 447/1 539/1 | 0 1 0 15 | 5384/1 | 0 4 | Total | 9 5 |
| Total | 2 13 | 568/1 | 0 14 | Total | . 19 7 | | |
| Village: | | 571/1 572/1 | 0 10 0 7 | Village: R. | AIKA | Village: Si 328/1 | HARIHANA 0 2 |
| Patti: | BHARMOR KHURAD | 573/1 | 0 1 | 699/5/1 | 2 16 | 329/1 | 2 13 |
| 116/1 | 1 19 | 579/1 589/1 | 0 15 0 2 | 703/1 705/1 | 3 13 0 1 | 326/1 326/2 | 2 8 0 2 |
| 117/I 112/I | 2 1 1 14 | 590/1 | 0 5 | 706/1 | 0 3 | 324/1 | 2 6 |
| 111/1 | 0 3 | 592/1 591/1 | 0 1 0 0 | 699/8/1 607/3/1 | 0 18 1 2 | 104/1 227/1 | 0 16 0 6 |
| 157/I 157/2 | 1 16 0 11 | Total | | 699/1/1 699/1/2 | 18 7 | 336/2 | 0 4 |
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| 158/2 155/1 | 0 12 2 3 | Village, HADI | | 699/1/1 | 4 12 | 322/2/1 | I 5 |
| 159/1 | 3 0 | Village: HABI Patti: KHOF | RWIN | 883/19/1 613/2/1 | 12 3 2 11 | 353/1 355/1 | $\begin{array}{cc} 0 & 17 \\ 0 & 2 \end{array}$ |
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| | BHARMANU- ki-SER | Total | 3 5 | 607/2/1 607/4/1 | 0 7 0 13 | Village: | SUNDHLI |
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| 8/1 | 0 19 | 87/1 | 1 2 | 613/8/1 | 1 6 0 16 | 4516/2/1 4665/1 | 0 8 0 10 |
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| 40/1 | 4 9 | 70/1 | 0 8 | | | 4672/1 4481/1 | 0 12 0 15 |
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| 4976/1/1 | ŏ | 14 | 3296/1 | | ŏ | 15 |
| 4594/2 | ŏ | 16 | 3226 | | 0 | 2 |
| 4975/1/1 | ŏ | 14 | 3390/1 | | 1 | ő |
| 4976/2/1 | ĭ | 13 | 3307/1 | | 1 | 3 |
| 4595/1 | Ô | 16 | 3391 | | ó | 8 |
| 4979/1 | ŏ | 3 | 3410/1 | | ő | 14 |
| 4948/2/1 | ŏ | 8 | 3428/1 | | ő | 18 |
| 4980/1 | ŏ | 10 | 3431/1 | | ő | 17 |
| 4977/2/1 | ŏ | 10 | 3432/1 | | ŏ | 16 |
| 4950/1 | ŏ | 13 | 3227/1 | | ŏ | 9 |
| 4682/1 | ŏ | 19 | 3316/1/1 | | ŏ | 1 |
| 4659/1 | ŏ | ii | 3229/1/1 | | ŏ | 13 |
| 4476/2/1 | ĭ | 9 | 3232/1 | | ŏ | 7 |
| 4593/1/1 | ô | 12 | 3232/2 | | ŏ | 13 |
| 4978/3 | ŏ | 8 | 3235 | | ŏ | 15 |
| 4978/2 | ŏ | 8 | 3309/1 | | ì | 3 |
| 4978/1 | ŏ | 15 | 3308 | | Ô | 2 |
| 1593/2 | ŏ | 9 | 3430/1 | | i | 9 |
| 4952/1 | ŏ | 4 | 3435/1 | | ì | 14 |
| 4586/1 | ŏ | 9 | 3246/1 | | Ô | . 19 |
| 4593/3/1 | ŏ | 10 | 3305/2/1 | | ŏ | í |
| 4948/1/1 | 2 | 1 | 3424/1/1 | | ŏ | 16 |
| 1970/1 | õ | 4 | 3227/2/1 | | ŏ | 2 |
| 4972/1 | ŏ | 2 | 3298/1 | | ŏ | 10 |
| 4583/1 | ŏ | 13 | 3305/3/1 | | ŏ | 9 |
| 1523/1 | ŏ | 2 | 3424/2/1 | | ŏ | 10 |
| 4523/2 | ŏ | 2 | 3424/6/1 | | 1 | 10 |
| 4518/ 1 | ŏ | 2 2 | 3245 | | Ô | 16 |
| 1486/1 | ŏ | ĩ | 3236/1 | | ŏ | 11 |
| 1986/1/1 | ŏ | 2 | 3215/1 | | ŏ | 2 |
| 1698/1 | ŏ | 5 | 3422/1 | | ŏ | 15 |
| 4661/1 | ŏ | 6 | 3297/1 | | ő | 13 |
| 4585/1 | 0 | 3 | 3306/1 | | ő | 7 |
| 4555/1 | ő | 11 | 3225/1 | | 1 | 4 |
| 4517/2/1 | 0 | 5 | 3421/1 | | 0 | 5 |
| 4973/1 | ŏ | 9 | 3421/1 | | ő | 12 |
| 4536/1 | 0 | 1 | 3447/I 2/22/I | | 1 | 2 |
| 4671/1 | 1 | 6 | 3433/1 | | 1 | 2 |
| 4489/1 | 4 | О | | | | |

Simla-4, the 27th March, 1958

No. R. 24-44/58.—Whereas it

acquired for the above purpose.

Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for Dhali-Mashobra road, it is hereby notified

that land in the locality described below is likely to be

appears

to

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid

section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality

and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector,

Acquisition, Himachal Pradesh P.W.D., Balqually. Simla-4.

SPECIFICATION District: MAHASU Tehsil: KASUMPTI

Area 1 3 Khasra No. Big. Bis.

Village: BALDIANYA 108

105 Village: DHALI 97/1 15/1 92/1

16/1 0 1 102/1 Total 0 2 Total

Simla-4, the 27th March, 1958

No. R. 24-44/58.--Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for Thanedhar-Behra road, it is hereby notified that land in the locality described below is likely to be

acquired for the above purpose. This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality, may within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Himachal Pradesh P.W.D., Balqually, Simla-4.

SPECIFICATION District: MAHASU Sub-Tehsil: KUMARSAIN Area 1 2 3

Big. Bis. Khasra No. 0 2 2 3 543/379/1 0 543/379/2 2 2 4 NAULA Village: 405 0 0 378 10 544/379/1 404/1 0 545/379/1 2 401/1 0000000000121 148/1 0 1 140/1 0 5 400/1 1 2 1 1 0 396/1 390 0 139/1 18 397/1 0 3 17 17 5 7 3 399/1 142/1 0 406/1 143/1 0 19 145/1 409/1 2 6 5 224/1 411/1 470/408

ō 410/1 0 147/1 413/1 0 17 152/1 141/1 113/1 0 138/1 0 666/326/1 149/1 11 7 459/448/1 min. 1 13 150/1 459/448/1 min. 0 0 151/1 17 ŏ 0 459/448/1 min. 16 153/1 0 459/448/2 0 16 155/1 0 459/448/1 min. 0 6 154 0 156/1 20 18 2 0 Total 398/1

4

2

1

Simla-4, the 27th March, 1958

No. R. 24-44/58.—Whereas it appears to Lieutenant Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose namely for Hindustan-Tibet road, it is hereby notified that land in the locality described below is likely tobe acquired for the above purpose.

| 2. Th | is Notification | is made unde | r the provisions | 1 | 2 | 3 | 1 | 1 | 2 3 |
|------------------------------|--|----------------------------------|------------------------------------|----------------------|--------------|----------|------------------------|-----------------|--------------|
| | n 4 of the Land may concern. | Acquisition A | Act, 1894, to all | 3/1 | 1 | 18 | 170/1 | (|) 1 |
| | | powers conferr | ed by the afore- | 45/22/1 49/22/1 | 2 3 | 3 15 | 170/3 52/1 | | 0 9 |
| said section | on, the Lieutenan | t Governor, H | imachal Pradesh, the time being | 7/1 | I | 8 | 51/1 | | 2 0 |
| engaged | in the undertak | ing with thei | r servants and | Total | 16 | 3 | 284/183/1 253/183/1 | | 0 1 |
| workmen | to enterupon an all other acts re | d survey any la equired or pe | nd in the locality | | | | 259/184/1 | 0 |) 4 |
| section. | an other acts is | oquitor or pro- | ······ | Village: 259/1 | NALAIHA 0 | 7 | 190 192 | 0 | |
| | y person interest | | | 116/1 134/1 | 0 | 18 16 | 193 195 | C |) 4 |
| | sition of the said ys of the publica | | | 280/117 | 0 | 3 | | | 1 |
| | ion in writing l n, P.W.D., His | | | 279/117 281/117 | 0 | 3 1 | Total | 15 | 14 |
| Simla-4. | , | | n, Duiquai, | 257/1 | 0 | 4 | Village: | JUNGI | |
| | | FICATION | | 112/1 119/1 | 1 1 | 17 2 | 78/52 | a ROHR | |
| Distr | ict: MAHASU | Tehsil: | THEOG | 120/1 121/1 | 1 0 | 13 11 | 79/52 48/1 | 0 | 3 |
| 21 M | Area | 1 | 2 3 | 51/İ | 0 | 18 | 49/1 | 1 | 12 |
| Khasra No | o. Big. Bis. 2 3 | | GOWAHI | 110/1 258/1 | 3 3 | 19 7 | 47/1 | 0 | 8 |
| Village: | LATIANA | 364/1 366 | 1 0 0 11 | 109/1 | 0 | 2 | Total | 3 | 7 |
| 97/1 | 0 12 | 370/1 | 0 7 | 256/1 108/1 | 0 | 4 0 | Village: | RAYEE (| GHAT |
| 98/1 147/1 | 0 17 0 15 | 403/375 381/1 | 0 3 0 15 | 133/1 111/1 | 0 | 2 1 | 6/1 3/1 | 1 1 | 6 |
| 149 [′] /1 150/1 | 0 12 0 11 | 367 | 0 13 | 245/1 | ŏ | 4 | 16/1 | Ō | . 7 |
| 30/1 | 1 18 | 368/1 405/375/5/1 | 0 11 0 2 | Total | 15 | 12 | 17/1 18/1 | 0 | |
| 259/1 27/1 | 1 5 0 19 | Total | 4 2 | Village: | SANANA | | 36/20/1 | 1 | 4 |
| 129/1 | 0 7 | | | 39/1 | 3 | 2 | 2/1 2/2 | 1 0 | |
| 130/1 138/1 | 0 3 | <i>Village:</i> 16/1 | PALO 0 15 | Village: | KAENTH | — A- | Total | 7 | 3 |
| 139/1 141/1 | 0 2 0 2 | 20/1 19/1 | 1 3 | 70/1 | SER 0 | | 20 20 20 | | |
| 145/1 | 0 12 | 29/1 | 0 18 | 40/1 | 1 | 14 4 | Tehsil: Village: | RAMPU KHANII | |
| 128/1 131/1 | 0 2 0 8 | Total | 3 19 | 41/1 62/1 | 2 3 | 1 2 | 157 158 | 0 | |
| 251/1 140/1 | 1 17 0 3 | Villaga: 1 | DEORIGHAT | 34/1 | 0 | 3 | 159 | 0 | 16 |
| 89/İ | 0 3 | 100/1 | 0 3 | 37/1 50/1 | 0 - 0 | 17 16 | 216/1 210 | 0 | 100 mm (100) |
| 20/1 22/I | 0 4 0 10 | 102/1 103/1 | 0 7 0 10 | 51/1 52/1 | 0 1 | 4 5 | 162 | 0 | 5. |
| 247/1 29/1 | 0 15 0 16 | 107/1 | 0 1 | 52/1/1 | 0 | 8 | 163/1 153/1 | 0 0 | |
| 91/1 | 1 0 | 112/109 113/109/1 | 0 4 0 19 | 58/1 42/1 | 0 0 | 13 10 | 66/1 160/1 | 0 | 19 16 |
| 92/1 151/1 | 0 10 1 2 | 110/1 106/1 | 0 2 0 3 | 63/1 | o | 9 | 70/Í | 2 | 4 |
| 26/İ | 0 18 | 57/Í | 1 5 | 46/1 87/1 | 1 2 | 4 15 | 34/1 218/1 | 0 | 12 9 |
| 25 288/1 | 0 16 0 15 | 73/1 78/1 | 1 19 0 3 | 59/1 6/1 | 2 5 | 5 | 405/161/1 | 0 | 5 |
| 287/1 37/1 | $\begin{array}{cc} 0 & 9 \\ 0 & 1 \end{array}$ | 82 | 0 5 | 88/1 | 1 | 13 | 413/406/161 86/1 | /1 0 0 | 5 11 |
| 90 | 1 8 | 83/1 72/1 | 2 6 0 1 | 7/1 44/1 | 1 | 19 4 | 387/1/1 364/1 | 0 2 | 7 16 |
| 248/1 1/1 | 1 9 0 8 | 75/1 74 | 1 6 0 2 | 43/1 | 0 | 6 | 209/1 | 0. | 10 |
| 3/1 | 0 5 | | | 35 | | 15 | 369/1 149/1 | 0 | 8 2 |
| 19 289/1 | 2 3 1 18 | Total | 9 16 | Total | 29 | 10 | 152 132 | 0 | 1 |
| 6/1 7/1 | 0 16 1 15 | Village: 4/1 | THAGRI | Village: | BAGU | _ | 130/1 | 0 0 | 5 1 |
| 28/1 | 0 10 | 5/1 | 0 4 0 17 | 167/1 | SANDHU 0 | 13 | 131/1 133 | 0 | 1 4 |
| 8/1 290/ 1 | 0 18 1 8 | 11/1 103/1 | 0 0 | 166/1 | 0 | 8 | 129 | 0 | 2 |
| , | | 6/1 | 0 3 | 114/1 17/1 | 0 | 8 10 | 134 257/1 | 0 2 | 7 9 |
| Total | 32 12 | 8/1 9/1 | 1 10 1 12 | 30/1 32/1 | 0 | 14 1 | 258/1 214 | 0. | 1 |
| Village: J Mahduda | UNGLE NARGOONI | 105 135/106 | 0 3 | 35/1 | 1 | 8 | 212/1 | 0 | 8 |
| 12/1 | 1 5 | 2/1 | 0 4 0 10 | 34/1 15/1 | 0 2 | 5 9 | 213 154/1 | 0 | 5 1 |
| 13/1 15/1 | 2 7 1 5 | 10/1 82/1 | 0 7 0 0 | 285/252/183 | /1 O | 1. | 136/1 | , ' 0 | 2 |
| 17/1 | 1 18 | 78/1 | 0 5 | 113/1 286/252/183 | 0 0 | 3 1 | 67 215/1 | 0 | 15 9 |
| Total | 6 15 | Total | 6 13 | 18/1 6/1 | 0 | 13 11 | 327/1 | 0 | 4 |
| Village: | TADEOG | | ANDISER | 243/8/1 | 0 | 1 | 21/1 375/1/1 | 0 | 8 13 |
| 226/1 | 0 13 | 4/1 K | 6 19 | 161/1 161/2 | 2 0 | 9 · 2 | 151/1 414/406/161 | 0 | 5 2 |
| | | | | | | | | | |

| 1 | 2 | 3 | I | 2 | **** | 3 | 1 | 2 | 3 | | 1 | | 2 | 3 |
|---------------------------|---------------|----------|------------------------|-----------|-----------|----------|------------------------------------|----------------|--------|----------|-------------------------|----------|-------------|---------|
| 151/2 417/1/1 | 0 | 2 8 | 463/18/1 27/1 | 0 | | 5 | 100/1 243/45/1 | 1 0 | 6 | 4 | 6/1 | | 1 1 | .3 |
| 384/252/1 | 1 0 | 4 1 | 70/1 | 1 | 1 | 10 14 | 43/1 | Ö | 11 | | Total | ., - | 6 1 | 4 |
| 156/1 68/1 | 0 | 6 | 51/1 74/1 | 4 | | 1 | S | Simla-4, | the | 13th | May, 1958 | | | - |
| 379/1/1 | 2 | | 62/1 54/1 | 0 1 | | 13 8 | No. R. 22-60 | 6/57.— | Wh | ereas | it appe | ears to | o ti | he |
| Total | 26 | 1 | 63/1 53/1 | 0 | | 14 16 | Lieutenant Go likely to be requ | uired to | be | taken | by the Him | achal P | rades | h |
| Village: | JHAKRI | 0 | 30/1 | 0 | | 8 | Administration namely for the | at the | pub | lic ex | pense for a r | oublic n | urnos | e |
| 165/1 165/2 | 15 4 | 0 5 | 466/221/1 468/222/1 | 0 |) | 10 17 | Tatta Pani, it | is herel | by : | notifie | ed that land | l in the | local | itv |
| 165/3 241/1 | 1 1 | 15 12 | 40/1 41/1 | 0 | | 18 2 | described below purpose. | | | | | | | |
| 238/1 | 1 | 18 | 39/1 | 1 | | 4 | This Notifica section 4 of the | ation i | s r | nade | under the | provisi | ons | of |
| 511/1 511/2 | 0 1 | 17 10 | 462/18 | _ | | _ | it may concern. | | | | | | | |
| 511/3 511/4 | 0 7 | 16 12 | Total | 22 | ! | 6 | In exercise section, the I | of the | po | wers | conferred b | y the a | fores: | aid |
| 288/1 | 7 | 6 | Village: | DAMO | | 1 | is pleased to | author | ise | the O | officers for | the tim | e be | ing |
| 512/1 684/176/1 | 29 3 | 19 5 | 21/1 79/1 | (|) | 1 7 | engaged in the workmen to | | | | | | | |
| 306/1 305/1 | 0 | 3 1 | 108/1 110/1 | | 1 | 11 18 | locality and d by that section | o all o | the | r act | s required | or p | ermit | ted |
| 304 | 0 | 2 | 28/1 | (| 0 | 16 | Any person | | sted | l, who | has any o | bjectio | n to | the |
| 275/1 624/511/1 | 0 | 5 16 | 29/1 32/1 | | 0 0 | 13 18 | acquisition of thirty days of | the sa | id | land i | in the local | ity may | , wit | hin |
| 302/1 | 0 2 | 7 | 80/1 83/1 | | 1 0 | 0 7 | an objection | in wri | ting | g befo | ore the Co | llector | of L | and |
| 303/1 681/174/1 | 0 | 4 | 109/1 | | 1 | 12 | Acquisition, N | | | | landi, Hima CATION | achal Pr | adesi | 1. |
| 680/173/1 239/1 | 0 5 | 2 13 | 75/1 74/1 | | 0 | 7 2 | District: | | | | Tehsil: | KARS | oG | |
| 679/173/1 | 0 | 1. | 97/1 | | 0 1 | 6 16 | | | Аг | ea | 1 | | 2 | 3 |
| 231 583/2 70 /1 | 0 2 | 19 8 | 92/1 | - | | | Khasra No. | | g.] | Bis. | | | | |
| 293/1 294/1 | 0 | 8 3 | Total | 1 | .0 | 14 | | 2 | _ | <u>3</u> | 1/1 613/42/1 | | 1 0 | 18 2 |
| 153/1 | 1 | 5 | Village: | KHUN | | 1 | Village: JA | AUARI ATAPA | | | 360/1 260/2 | | 0 | 2 |
| 154/1 274/1 | 1 | 3 8 | 4/1 70/1 | | 0 | 4 | 90/1 | C |) | 4 | 92/i | | 1 | 0 |
| 317/1 219/1 | 1 0 | 18 15 | 5 34/1 | | 0 | 10 7 | 98/1 169/1 | 1 | | 4 2 | 121/1 122/1 | | 0 | 6 8 |
| 242/1 | 1 | 1 | 35/1 | | 0 | 8 | 174/1 274/1 | (| | 1 11 | 154/1 167/1 | | 0 | 15 |
| 160/1 151/1 | 0 | 17 2 | 22/1 24/1 | | 0 | 18 3 | 275/1 | (|) | 11 | 175/1 | | 0 | 1 |
| 152/1 | 1 | 2 12 | 31/1 43/1 | | 0 | 5 13 | 141/1 141/2 | |) | 7 3 | 176/1 178 | | 0 | 12 3 |
| 170/1 682/174/1 | 0 | 14 | 46 | | 0 | 4 | 156/1 | | 0 | 1 14 | 206/1 271/1 | | 0 | 4 18 |
| 287/1 671/155/1 | 0 | 5 3 | 15 16/1 | | 0 | 2 9 | 189/1 272/1 | | 0 | 6 | 265/1 | | 0 | 18 |
| 619/286 | 1 | 8 | 44/1 | | 1 | 14 | 616/87/1 60/1 | | 1 5 | 1 6 | 360/7 43/1 | | 0 | 3 |
| 617/286/1 618/286 | 0 | 5 12 | 54/1 17/1 | | 0 | 14 2 | 91/1 | | 0 | 16 | 47/1 | | 0 | 4 |
| 527/288/1 | 0 1 | 6 | 47/1 142/55 | | 0 | 12 13 | 109/1/1 180 | | 0 0 | 13 3 | 48/1 50/1 | | 0 | l I |
| 296/1 269/1 | 2 | 12 | 149/32/1 | | 4 | 13 | 273/1 | | 0 | 18 12 | 360/5 418/2 | | 0 | 1 1 |
| 292/1 229/1 | 1 0 | 12 17 | 32/1 32/1/2/1 | | 0 | 1 5 | 123/1 208/1 | | 0 | 2 | 360/3 | | 0 | 5 |
| 688/232 | 1 | 4 | Total | - | 14 | 18 | 280/1 155 | | 1 0 | 1 2 | 360/6 53/1 | | 0 0 | 1 |
| 687/232 159/1 | 0 | 16 12 | | _ | | 1000000 | 157/1 | | 0 | 1 2 | 173/1 153/1 | | 0 | |
| 150/1 228/1 | 0 0 | 7 16 | Village: 72/1 | KON | ГН I 3 | RU 19 | 157/2 111/1 | | 0 | 12 | 83/1 | | 0 | - 2 |
| 156/1 | 1 | 11 | 76/1 | | 0 | 13 | 124/1 125 | | 0 | 4 | 86/1 88/1 | | 0 | 6 |
| 514/240/1 513/240/1 | 0 2 | 10 14 | 133/1/1 540/133 | | 1 0 | 0 8 | 126/1 | | 0 | 6 | 143 144/1 | | 0 | 2 |
| 276/1 | 0 | | 541/133 538/69 | | 0 | 8 6 | 127/1 181/1 | | 0 | 1 2 | 84/1 | | 0 | 1 |
| 2 9 7/1 297/2 | 0 2 | 6 | 537/69 | | 0 | 6 | 182/1 | | 0 | 4 | 87 89 | | 0 | |
| 300/1 | 0 0 | | 532/39 536/69 | | 0 | 1 5 | 182/1/1 190/1 | | 0 | 2 | 85 | | 0 | 4 |
| 144/1 | - | | Total | - | 7 | | 150/1 150/2 | | 0 | 12 8 | 59/1 352/2/1 | | 3 | |
| Total Sub-Tehsil: | 123 KUMAR | _; | | · · · · · | - | | 110/1 110/1/1 | | 0 | 14 7 | 31/1 32/1 352/1/1 | | 0 0 1 | |
| Village: | KANDIA | L | Village: 5/1 | LIKIN | 1 | 8 | 151/1 188/1 | | 0 | 14 0 | 352/1/1 614/42/1 | | 0 | |
| 14/1 77/1 | 2 | | 244/45/1 | | 0 | 14 | 264/1 | | 0 | 1 13 | Total | | 39 | |
| 15/1 | 0 | 14 | 242/42/1 | | 0 | 14 | | | | | | | | |

| 314 | | राजपत्र, | हिमाचल प्रदश, 21 | . जून, 1938/31 | ज्य ब्ड, 188 0 | | |
|---------------------|--|------------------------|-------------------------|------------------------|---|-------------------|---|
| 1 | 2 3 | 3 1 | 2 3 | 1 | 2 3 4 | 1 | 2 3 4 |
| Village 50/1 | MAUTHA 2 11 | 80 1 156/1 | 0 15 0 1 | | 0 0 18 0 5 9 | 91/1 1/1 | 0 15 6 0 2 1 |
| 105 | 0 16 | 160/1 | 0 2 | 59/ | 0 4 6 | 2/1 | 0 7 7 |
| 110/1 111/1 | 1 0 2 11 | 181 | 0 1 0 4 | 12/2 | 0 0 15 | 7/1 4/2 | 0 13 18 0 0 15 |
| 112/1 112/2 | 0 3 0 1 | | 0 8 0 2 | 6/2 22/1 | 1 1 18 0 3 9 | Total | 8 12 7 |
| 115/1 | 0 8 4 0 | 63/1 | 0 7 | 44/1 | 0 0 2 | | ———— |
| 234/1/1 139/1 | 0 6 | 76/1 | 0 1 0 2 | 44/2 44/3 | 0 9 3 0 8 18 | Village: 157/2 | HALYANA 0 2 1 |
| 150/1 150/2 | 0 5 0 3 | 76/2 82/1 | 0 1 8 0 | 44/4 44/5 | 0 19 9 0 0 10 | 158 159 | 0 16 3 0 9 12 |
| 150/3 150/4 | 0 1 0 1 | 99/1 115/1 | 0 18 0 5 | 46/1 56 | 0 4 3 | | |
| 234/2/1 | 1 18 | 162/1 | 0 15 | 55/2 | 0 8 14 | Total | 1 7 16 |
| 234/3/1 | 4 3 | 173 186/1 | 0 1 0 1 | 91/2 92/2 | 0 5 6 2 6 14 | Village: 34/1 | DHANASAN 0 5 12 |
| Total | 18 13 | 23/1 31/1 | 0 4 0 2 | 97/1 97/2 | $\begin{array}{cccc}0&6&4\\1&1&0\end{array}$ | 42/1 46 | 0 13 7 0 0 8 |
| Village: 9/1 | KHARKAN 0 3 | 68/1 167/1 | 0 8 0 2 | 98 99/1 | 0 0 16 0 3 5 | 47/1 47/2 | 0 0 9 |
| 10/1 | 5 17 | 167/5 | 0 4 | | | 48/2 | 0 0 4 |
| 40 42 | 0 4 | 168 184/1 | 0 1 0 5 | Total | 24 15 15 | 48/5 40/1 | I 19 7 0 6 8 |
| 41/1 44/1 | 0 3 0 2 | 22/1 24/1 | 0 2 0 2 0 7 | Village: 19/5 | KOT 5 12 9 | 22/1 33/1 | 1 6 10 |
| 12/1 13/1 | 2 17 0 3 | 47/1 69/1 | | 45/1 | 0 5 0 | 38/1 | 0 2 0 |
| 14/1 | 1 7 | 70/1 | 0 1 | 21/1 20/2 | 0 1 8 1 10 11 | 43/1 52/1 | 1 12 2 0 1 18 |
| 49/1 | 2 19 | 81/1 100/1 | 0 15 0 19 | 8/2 7/2 | 1 2 5 0 1 16 | 52/2 39/1 | $\begin{array}{cccc}0&1&8\\0&2&10\end{array}$ |
| Total | 14 8 | 161/1 167/2 | 0 2 0 2 | 10/1 9/1 | 0 0 13 0 1 8 | 51/2 | 1 0 9 |
| Village. 16/1 | : SANGRA 4 3 | 167/3 167/4 | 0 1 | 9/2 | 0 1 12 | 50/1 44/1 | 0 13 8 0 12 2 |
| | | 174/1 | 0 1 | 9/3 9/6 | $\begin{array}{cccc}0&1&8\\0&2&19\end{array}$ | 44/2 23 | 0 10 3 0 4 7 |
| | THAGI TATA-PANI | 174/2 175/1 | 0 7 0 18 | 9/5 40/1 | 0 3 7 0 2 14 | 24/1 | 1 14 5 |
| 32/1 50/1 | $\begin{array}{cc} 0 & 2 \\ 0 & 7 \end{array}$ | 175/2 180/1 | 0 5 0 2 | 24/1 | 0 1 18 | Total . | . 12 17 14 |
| 54/1 61/1 | 0 7 0 5 | Total | 20 18 | Total | 9 9 8 | Village: | SHAKRA |
| 74 75/1 | 0 7 0 1 | | | Village: KA | NDHI BOHAL | 1/1 1/2 | 0 0 12 0 0 18 |
| 79/1 | 0 2 | Khasra No. | Area Big. Bis. Bisw. | 2/1 15/1 | 0 2 12 0 10 3 | 1/3 1/5 | $\begin{array}{cccc} 1 & 6 & 7 \\ 0 & 13 & 7 \end{array}$ |
| 114/1 157/1 | 0 1 0 0 | 1 | 2 3 4 | 42/1 44/3 | 0 11 7 1 12 19 | 1/6 1/7 | 0 0 6 0 0 18 |
| 158/1 169 | 0 9 0 1 | Tehsil: CI Village: | HACHIOT KASOT | 16/4 37/1 | 1 5 2 | 2/2 | 0 4 7 |
| 177/1 182 | 0 7 0 18 | 56/1 | 0 11 4 | 49/1 | 0 9 8 | 3/1 3/2 | $\begin{array}{cccc}0&0&4\\0&3&11\end{array}$ |
| 203 | 0 11 | 55/2 57/2 | 2 1 6 1 19 3 | 53 55/1 | 0 16 10 0 3 15 | 3/3 3/4 | $\begin{array}{cccc}0&0&5\\0&0&4\end{array}$ |
| 28/1 48/1 | 0 4 0 1 | 60/1 | 0 10 16 | 1 20/2 | 0 11 5 2 1 1 | 14/1 14/2 | 0 1 10 |
| 51/1 59/1 | 0 2 0 2 | Total | 5 2 9 | 38/3 | 0 19 4 | | 0 1 5 |
| 73/1 | 0 4 | Village: | | 45/1 43/1 | 0 2 10 0 6 11 | Total | 2 13 14 |
| 73/2 159/1 | 0 9 0 2 | 2/1 | 0 4 12 | 52/2 54/2 | 0 9 7 1 2 14 | Village: 224/1 | GROAT 0 2 10 |
| 170 183/1 | 0 1 0 1 | Village: 7 | ΓΑΗΑΝΤΑ 0 0 16 | 48/3 50/3 | 1 4 7 | 321/1 | 0 0 3 |
| 202 35/2 | 0 17 0 1 | 13/1 14 | 0 1 2 | 73/1 | 4 0 10 0 4 10 | 323/1 324/1 | 0 3 8 1 11 18 |
| 30/1 | 0 1 | 24/1 | 0 13 15 0 18 11 | Total | 16 14 16 | 325/1 130/1 | $\begin{array}{cccc} 1 & 0 & 6 \\ 0 & 4 & 3 \end{array}$ |
| 52 60/1 | 0 6 1 0 | 41/1 43/2 | 0 1 12 1 3 18 | Village: | PANDAR | 132/1 133/1 | 0 11 6 |
| 67/1 375/97/1 | 0 10 0 2 | 51/2 58 | 1 18 14 | 22/1 | 0 2 0 | 133/2 | 0 0 15 0 3 7 |
| 151/1 172 | 0 13 | 60/2 | 0 8 18 | 20/1 min. 21/1 min. | 0 0 18 0 2 8 | 134/1 136/1 | $\begin{array}{cccc}0&11&1\\0&2&2\end{array}$ |
| 176/1 | 0 2 0 4 | 11/2 5/3 | 0 19 15 1 0 6 | Total | 0 5 6 | 180/1 189/1 | 0 3 11 |
| 200/1 204/1 | 0 6 0 5 | 57 15/1 | 0 3 14 0 1 4 | | HAKOHAR | 189/2 | 0 0 15 |
| 204/2 29/1 | 0 3 0 2 | 154/1 | 0 2 14 | 1/2 | 1 7 1 | 20/1 127/1 | 2 0 15 0 0 15 |
| 46/1 | 0 1 | 155/1 151/1 | 0 1 14 2 2 5 | 3/5 4/1 | 3 15 0 0 0 15 | 131 135/1 | 0 5 12 0 0 4 |
| 53 1 62/1 | 0 6 0 4 | 3/3 2/2 | 0 18 18 0 18 5 | 4/3 5/1 | 0 4 6 0 17 19 | 127/2 135/2 | 0 0 8 |
| 72/1 | 0 3 | 23/4 | 2 11 15 | 6/1 | 0 7 19 | 135/2 | 0 6 0 0 0 15 |
| | | | | | | | |

Area

Big. Bis.

| 1 | | 2 | 3 | 4 | 1 | | 2 | 3 | 4 |
|----------------------|--------------|----|-----|----|----------|---|----|--------|----|
| 1 | | 0 | 0 | 15 | 23/1 | | 0 | 1 | 4 |
| Trade and the second | | | | | 22/1 | | 0 | 2 | 9 |
| Total | | 8 | 7 | 10 | 83/1 | | 0 | 13 | 6 |
| | | | | | 83/2 | | 0 | 0 | 15 |
| Village: | \mathbf{H} | VA | NJI | | 1 Jadid. | | 2 | 10 | 10 |
| 18/4 | | 1 | 4 | 10 | | | | 200000 | |
| 19 | | 0 | 2 | 14 | Total | | 11 | 11 | 11 |
| 21/1 | | 0 | 0 | 15 | | | | | |
| 17/1 | | 0 | 4 | 14 | Village: | C | HA | rro | G |
| 20/1 | | 0 | 5 | 0 | 66/18 | | 0 | 6 | 0 |
| 28/2 | | 3 | 14 | 0 | 67/18/2 | | 0 | 3 | 15 |
| 81/41/1 | | 0 | 16 | 7 | 17/1 | | 0 | 7 | 8 |
| 44/1 | | 1 | 0 | 11 | | | _ | | |
| 43/2 | | 0 | 12 | 16 | Total | | 0 | 17 | 3 |

Simla-4, the 3rd June, 1958

No. R. 22-16/57.—The Financial Commissioner is pleased to accord ex-post-facto sanction to the grant of following earned leave to late Shri Devi Ram, Tehsildar, Rainka, Sirmur district:—

- 45 days earned leave from the 22nd April, 1957 to 5th June, 1957;
- 18 days earned leave from the 16th July, 1957 to 2nd August, 1957.

Simla 4, the 3rd June, 1958

No. R. 24-290/58.—Whereas it appears to the Lieut.-Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the construction of Karsog-link to Simla-Mandi road, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose, via Tatta-Pani.

This Notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieut.-Governor, Himachal Pradesh is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workmen to enterupon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this Notification, file an objection in writing before the Collector of Land Acquisition, Mandi district, Mandi, Himachal Pradesh.

SPECIFICATION

Tehsil: KARSOG

District: MANDI

| District. | MAND | | Tensu. | It/III | ٠. |
|----------------|------|-------------|-----------|--------|---|
| | Ar | | 1 | 2 | 3 |
| Khasra No. | Big. | Bis. | | | |
| 1 | 2 | 3 | 138/1 | 0 | 17 |
| | | | 143/1 | 1 | 8 |
| 'illage: NEHRA | LATH | YARI | 146/1 | 0 | 8 9 2 1 8 7 7 3 1 |
| 7/1 | 1 | 9 | 106/1 | 0 | 2 |
| 2/1 | 1 | 10 | 107/1 | 0 | 1 |
| 152/1 | 5 | 5 | 108/1 | 0 | 8 |
| 153 | 0 | ì | 109 | 0 | 7 |
| 48/1 | Õ | 4 | 110 | 0 | 7 |
| 322/3/1 | ĭ | 3 | 112/1 | 0 | 3 |
| 43 | ō | 8 | 114/1 | 0 | 1 |
| 34/1 | ž | 5 | 115/1 | 1 | |
| 323/3/1 | ĩ | 11 | 116 | 0 | 5 |
| 35/1 | 1 | 5 | 117/1 | 0 | 3 |
| | ń | 6 | 117/2 | 0 | 9 5 3 2 6 |
| 44/1 | 1 | 3 | 122/1 | ŏ | 6 |
| 250/1/1 | Ô | 3 2 6 | 123/1 | ŏ | 10 |
| 33/1 | ŏ | ว์ | 111 | ŏ | 4 |
| 33/2 | ő | 2 | 121/1 | ő | 13 |
| 148/1 | | | | ő | 8 |
| 145/1/1 | 0 | 10 | 124/1 | ŏ | 8 |
| 145/1 | 0 | 11 | 42/1 | U | O |
| 150/1 | 0 | 17 | 1 | | 2 |
| 150/1 | 0 | 13 | Total | . 28 | 3 |

CORRIGENDUM

Simla-4, the 4th June, 1958

No. R. 22-21/57.— In Himachal Pradesh Administration Revenue Department, Notification of even number, dated the 23rd Apr I, 1958, please read "Raising his pay to Rs. 280" for "Raising his pay to Rs. 270".

By order, K. R. CHANDEL, Assistant Secretary.

NOTIFICATIONS

Simla-4, the 5th June, 1958

No. R. 22-323/57.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for the construction of Bhakra Dam, it is hereby declared that the land described in the Specification below is required for the above purpose.

- 2. This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern, and under the provisions of section 7 of the said Act, the Collector, Bilaspur district, Himachal Pradesh, is hereby directed to take order for the acquisition of the said land.
- 3. A plan of the land may be inspected in the office of the Collector, Bilaspur district, Bilaspur, Himachal Pradesh.

SPECIFICATION

Village

1

District: BILASPUR Tehsil: GHUMARWIN

Khasra No.

| | 2 | 3 | 4 |
|-----------------|--|-----|---|
| BERI DALOLAN | 462, 525/1, 527, 529, 530, 536 to 550, 552 to 566, 1002/567, 1003/567, 568/597, 597/1, 599, 602 to 606, 608, 610, 611, 611/1, 612 to 615, 615/1, 616, 617 to 619, 619/1, 620 to 641, 643 to 666, 668 to 671, 673 to 677, 679 to 685, 685/1, 686 to 689, 689/1, 690 to 700, 700/1, 701 to 712, 716 to 722, 1004/723, 1005/723, 1006/723, 724 to 727, 1007/728, 1008/728, 1009/728, 1010/728, 729 to 733, 935/736, 936/736, 737 to 743, 743/1, 744 to 746, 748 to 757, 1011/758, 1012/758, 1013/758, 759 to 764, 768, 768/1, 770 to 773, 1014/774, 1015/774, 775 to 790, 937/791, 938/791, 792 to 798, 798/1, 799 to 814, 817 to 822, 825 to 837, 837/1, 838 to 841, 844 to 848, 848/1, 849 to 855, 857 to 876, 876/1, 877 to 895, 982/896, 983/896, 984/896, 985/896, 986/899, 987/899, 898, 901 to 903, 903/1, | | |
| KALLAR | 904, 907 to 916 1/1, 2/1, 3 to 6, 478/7/2, 479/7/1, 8/2, 9/2, 10/2, 11 to 18, 482/19, 484/19, 483/19, 20 to 30, 485/31, 486/31, 32 to 35, 37 to 41, 43 to 52, 54 to 123, 126/1, 127 to 130, 132, 132/1, 133 to 162, 164 to 168, 168/1, 169 to 176, 181 to 185, 185/1, 493/186/1, 490/185, 195/1, 196/1, 197/1, 198 to 205, 206/1, 222/1, 224 to 236, 284 to 289, 290/1, 297/2, 298/2, 300/2, 301, 303, 304, 306/2, 307/1, 308/1, 309/1, 310/1, 311/1, 318/1, 324/1, 325/1, 326/1, 355/2, 366/3 min. | 388 | 2 |
| | | | |

| 1 | 2 | 3 | 4 | I | | 2 | | 3 |
|-----------------------|---|----------|----|----------------------------|--------------|---|---------------------|--------|
| EHNA | 3 to 7, 9 to 14, 17/2, 18, 20/ | | | | | 5 to 799, 799/1, 1 | | |
| ITAN | 21/1, 22/1, 23/1, 25/1, 1310/42/1 291/1, 322/1, 323/1. | 125 | 12 | | | 6/1, 804 to 808, 16, 816/1, 817, | | |
| DHERA | 152 to 178, 180/1, 181/1, 182 | | | | 818. 818/ | 1, 819 to 864, | 864/1. | |
| | 188/2, 183, 184/1, 189 to 197 | , | | | | 1, 866, 867, 867/ 70/1, 871 to 880, | | |
| | 197/1, 197/2, 198 to 204, 204/1 204/2, 205, 206, 206/1, 207 to | , | | | 881, 881/ | 1, 882, 882/1, 8 | 883 to | |
| | 214, 216, 217, 217/1, 219 to 221 | • | | | 915, 915/1 | l, 916, 917, 917/ | 1, 918 | |
| | 221/1, 222, 223, 224/2, 226, 227 | • | | | to 926, 92 | 26/1, 927 to 934, | 934/1, | |
| | 230 to 232, 235/2, 236/2, 237 | , | | | | 39, 939/1, 940 to 46 to 959, 959/2 | | |
| | 238, 239/2, 241, 241/1, 271/1 272/2, 273, 275, 276, 277/2 | l . | | | 960/1, 96 | | | 37 15 |
| | 278/2, 278/1/1, 280to282, 971/287 | , | | | | | | |
| | 972/287/1, 288/1, 292/1, 293, 294/2, 295, 297 to 299, 973/300, | | | | | the 5th June, 195 | | |
| | 974/300, 301, 304 to 308, 310, | , | | No. R. 22-8 | 316/57.—W | hereas it appear | s to the Li | ieute- |
| | 311, 313 to 315, 317 to 321, 321/1 | | | | | chal Pradesh, the by the Governi | | |
| | 322, 324 to 337, 337/I, 337/2, | | | | | ourpose, namely | | |
| | 338, 342, 344, 345, 347 to 356, 358, 359, 361 to 363, 365 to 367, | | | truction of | Mandi-Jai | Devi road, it is | hereby dec | lare |
| | 370 to 380, 382 to 384, 385, | | | | | in the Specific | cation belo | ow i |
| | 386, 386/1, 387, 388, 389 to 394, | | | required for | | | L | |
| | 395 to 399, 399/1, 400 to 404, 404/1, 405 to 417, 417/1, 418 to | | | | | is made under the Acquisition Acquisition | | |
| | 421, 421/1, 422, 423, 423/1, 424 | | | whom it may | y concern | , and under the | provision | as o |
| | to 432, 432/1 to 433 to 436, | | | | | ct, the Collector, | | |
| | 436/1, 437 to 441, 441/1, 442, | | | acquisition of | | directed to take | order for | r the |
| | 442/1, 443, 443/1 to 444 to 447, 447/1, 448 to 450, 450/1, 451, | | | | | land may be in | emantad in | . 41. |
| | 452, 452/1, 453, 453/1, 454, | | | office of the C | Collector, L | and Acquisition, | Mandi dis | trict |
| | 454/1, 455 to 462, 462/1, 463 | | | Mandi, Hima | chal Prade | sh. | | |
| | to 470, 470/1, 471 to 477, 477/1, 178/492, 492/1, 493, 494, 494/1, | | | | SPEC | CIFICATION | | |
| | 595 to 498, 498/1, 499 to 545, | | | District: MA | ANDI | Tehsil: SUN | IDERNAC | GAR |
| 5 | 545/!, 546 to 550, 559/1, 560 to | | _ | | · | | Aı | rea |
| | 563, 971/564, 972/564, 973/564, 565 to 567, 567/1, 974/568, 975/ | | | Khasra No. | | | Big. | Bi |
| | 668. 569 to 584, 586 to 589, | | _ | l | | | 2 | 3 |
| 5 | 889/1, 590 to 593, 593/1, 594, | | | | Village: | CHANDROO | | |
| | 695, 597, 599, 601 to 623, 625 o 630, 630/1, 631, 632, 632/1, | | | 1582/1 | | | 0 | 7 |
| | 633 to 642, 642/1, 643 to 651, | | | 2175/1370/1 2181/1373/1 | | | 0 | |
| | 51/1, 652 to 670, 670/1, 671, | | | 2176/1370/1 | | | ŏ | 17 |
| 6 | 72, 672/1, 673 to 675, 675/1, | | | | | | | |
| 6 6 | | | | Tota | 1 | | 2 | C |
| 6 6 6 | 76 to 680, 680/1, 681, 681/1, | | | | | | | |
| 6 6 6 | 82 to 686, 686/1, 687 to 699, | | | | | | Ry order | |
| 6 6 6 6 7 | | | | | | K. R. | By order, CHANDE | |

अधिसूचनाएं इत्यादि

AGRICULTURE DEPARTMENT

OFFICE ORDER

Simla-4, the 6th May, 1958 No. Agr. 2-2013/57.—In exercise of the powers vested

in me under para 3 of the General Financial Rules, Volume I (First Edition), I hereby declare the Assistant Entomologist, Himachal Pradesh, Simla, as Head of Office and Drawing and Disbursing Officer, in respect of 'Apiculture Scheme (Central State Apiary, Chamba)' and the powers delegated previously to Shri Sukh Raj Sabholk, Deputy Director of Agriculture (Extension), Himachal Pradesh, Simla, are hereby withdrawn.

DIRECTORATE OF CONSOLIDATION OF HOLDINGS

L. S. NEGI,

Director.

NOTIFICATION

Simla-4, the 27th May, 1958

No. R-1-7/55-II-CH.—With the object of Consolidation of Holdings in the undermentioned estates in the interest of the general public and for the purpose of better of Holdings, Himachal Pradesh, in exercise of the powers conferred under section 3 of the Himachal Pradesh (Consolidation of Holdings) Act, 1953 (Act X of 1954), as delegated to him vide H.P. Administration Notification No. R-86-66/52, dated the 14th February, 1955, hereby declares the intention of Himachal Pradesh Administration of its own motion to make a scheme for Consolidation of Holdings in the said estates:-

cultivation of land therein, the Director, Consolidation

| Sl. No. I | Name of Estate, 2 | H.B. No. 3 | Total a in acr 4 | rea Tehsil es. 5 | Dis- trict 6 |
|-----------------|-------------------------|------------------|------------------------|------------------------|--------------------|
| 1. | Talwara | 351 | 440 | Ghumar- win. | Bilas p ur |
| 2. | Dhatoh | 352 | 81 | -do- | -do- |
| 3. | Dharwara | 353 | 193 | -do- | -do- |
| 4. | Bhawana | 354 | 105 | -do- | -do- |
| 5. | Ghalwan | 356 | 32 | -do- | -do- |
| 6. | Maloh | 355 | 43 | -do- | -do- |
| 7. | Bhel | 357 | 233 | -do- | -do- |
| 8. | Bhagot | 358 | 83 | -do- | -do- |
| 9. | Sadag | 359 | 58 | -do- | -do- |
| 10. | Kuthera | 360 | 141 | -do- | do |

| | | | | | | | • | | | | |
|--|--|---|---|--|--|--------------------------|---|--|-----------------------------------|--------------------------------------|--------------------------------------|
| 1 | 2 | 3 | . 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 |
| 11. 12. 13. 14. 15. 16. | Tihri Ghalwana Zol Palakhin Masaur Behal Tiker Kasolian Dhadal | 361 362 363 364 3 65 366 367 | 23 37 374 496 108 111 128 | -do- -do- -do- -do- -do- -do- | -do- -do- -do- -do- -do- -do- | 23. 24. 25. 26. | | 372 373 374 375 418 425 | 73 40 71 85 70 342 | -do- -do- -do- -do- -do- | -do- -do- -do- -do- -do- |
| 18. 19. 20. 21. | Bhaundal Kot Ladherra Matial | 368 369 370 371 | 65 28 53 128 | -do- -do- -do- -do- | -do- -do- -do- -do- | | | TU | LSI RAM | | EL, ector. |

भाग 3—वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिश्नरज कोर्ट, फाइनेन्शल कमिश्नर, कमिश्नर आफ़ इन्कम-टैक्स तथा चेत्रीय परिपद् द्वारा अधिस्चित आदेश इत्यादि

भाग 4—स्थानीय स्वायत्त शासन: म्यूनिसिपल बोर्ड, डिस्ट्क्ट बोर्ड, नोटीफाइड और टाउन एरिया तथा पंचायत विभाग

PANCHAYATS DEPARTMENT

NOTIFICATION

Simla-4, the 12th June, 1958

No. Pnt.70-56/56 —Continuation this office Notification

of even number, dated the 17th March, 1958. The Lieutenant Governor, Himachal Pradesh, is pleased to promote Shri Ram Singh Rai, Assistant Director of Panchayats, Himachal Pradesh, as Deputy Director of

भाग 5-वैयक्तिक ऋधिस्चनाएं श्रीर विज्ञापन

Panchayats, Himachal Pradesh, w.e.f. 6th June, 1958 (forenoon), in the scale of Rs. 250-25-300/30-570/30-600/ 40-800/50-850, against the newly created temporary

Shri Ram Singh Rai will also continue to hold the charge of the post of Assistant Director of Panchayats, Himachal Pradesh, in addition to his duties as Deputy Director of Panchayats, Himachal Pradesh, till further

> P.C. SAXENA. Secretary.

FORM LR III

(Landowners).

Notice under Rule 4 (1) of the Himachal Pradesh Abolition

of Big Landed Estates and Land Reforms Rules, 1955 Before the Compensation Officer, Bilaspur district. Himachal Pradesh.

In the matter of Shri Sant S/o Kura, caste Julaha, R/o village Bhaghwani, Pargana Saruin, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh (Tenant).

Mst. Ajudhia W/o Anant Ram, caste Brahman, R/o village Banoha, Pargana Saruin, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh; Klasi W/o Sunder, caste Brahman, R/o village

Chhattar, ilaqa Hatli, Tehsil Sarkaghat, District Mandi, Himachal Pradesh; Shri Tahia, Chaudhri Ss/o Malager; Gopi S/o Arjan;

caste Brahman, R/o village Kuthara, Pargana Teon, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh;

Shri Badri, Khazana Ss/o Ganesha; Lachhman S/o Gobind, caste Rajput, R/o village Bhagot, Pargana Saruin, Tehsil Ghumarwin, District Bilaspur, Himachal

To

Pradesh

All persons concerned.

Whereas Shri Sant (Tenant) has applied under sub-

section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953, for grant of proprietary rights in the land of his tenancy measuring 9 Big. 5 Bis. as entered in Khata/

Khatauni No. 20/68 min of Jamabandi for 1953-54 situate in Village Banoha, Pargana Saruin, Tehsil Ghumarwin, District Bilaspur, in the ownership of Shrimati Ajudhia etc., (Landowenrs), (given above). And whereas a sum of sum of Rs. 126.24 is proposed to be allowed as compensation to be paid by the said Shri Sant (Tenant) to the said Shrimati Ajudhia etc., (Landowners) for extinction of the rights title and interests of the said landowners in the land described above.

Now, therefore, in pursuance of Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and

post.

Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 126-24 as compensation shall be received by the under signed by 26-8-58/4 Bhadra.1880 (date). Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above, whereafter no objections

shall be received. Given under my hand and seal, this 28th day of

May, 1958/7 Jyaistha, 1880 JAIPAL SINGH, Compensation Officer. Seal. FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition

· of Big Landed Estates and Land Reforms Rules, 1955 Before the Compensation Officer, Bilaspur district, Himachal Pradesh.

In the matter of Shri Ganga, Sidhoo Ss/o Likhoo; Mst. Perisnoo widow of Gokal, Caste Brahman, R/o Village Paunol, Pargana Teon, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh (Tenants).

Shri Roop Chand S/o Durga Parshad, Caste Khatri, R/o village Bilaspur Town, Pargana Sadar, Tehsil Sadar, District Bilaspur, Himachal Pradesh

All persons concerned. Whereas Shri Ganga etc. (Tenants) have applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms

Act, 1953, for grant of proprietary rights in the land of his tenancy measuring 6 Big. 10 Bis. as entered in Khata/ Khatauni No. 108/417 of Jamabandi for 2014-2015, situate in Village Paunol, Pargana Teon, Tehsil Ghumar-win, District Bilaspur. in the ownership of Shri Roop Chand (Landowner). (given above).

allowed as compensation to be paid by the said Shri Ganga etc., (Tenants) to the said Shri Roop Chand (Landowner), (given above) for extinction of the rights, title and interests of the said landowners in the land

And whereas a sum of Rs. 96.48 is proposed to be

described above. Now, therefore, in pursuance of Rule 4 (1) of the

Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 96-48

as compensation shall be received by the undersigned by 23-8-1958/1 Bhadra, 1880 (date). Any person having any objection to make in the matter may do so in writing addressed to the undersigned on or before the date specified above, whereafter no objections

shall be received. Given under my hand and seal, this 28th day of May, 1958/7 Jyaistha, 1880.

Seal

JAIPAL SINGH. Compensation Officer.

FORM LR III

Notice under Rule 4 (1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955

Before the Compensation Officer, Bilaspur district. In the matter of Shri Lachhman S/o Shiba, Caste Brahman, R/o village Bachhrin, Pargana Teon, Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh (Tenant).

Versus Shri Basaria S/o Piru; Bardu, Tota, Saula Ss/o Kharkoo: Ghurdawaru S/o Kahna; Parbh Dayal S/o Nihala; Jiwnoo S/o Salho; Pohlo, Jindu, Tulsi Ss/o Titu; Kanshi, Mansha Ram, Jai Ram, Jit Ram Ss/o Dandu; Lachhman,

Bali Ram Ss/o Nagina: Garja, Dargahu, Lekh Ram Ss/o Mehlor; Chaudhri; S/o Sheru; Roshan S/o Sukh Ram;

Prem Singh, Munshi, Sohnoo, Dalelu Ss/o Phattu; Sunder S/o Gulaba; Pholo, Mohar Singh, Kanshi Ss/o Hiru, Bhagwana, Laturia Ss/o Masaddi; Paras Ram, Lekh Ram, Nanda, Rattnu Ss/o Gangu, Caste Rajput, R/o village Bachhrin, Pargana Teon; Tehsil Ghumarwin, District Bilaspur, Himachal Pradesh (Landowners).

All persons concerned.

Whereas Shri Lachhman (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953. for grant of proprietary rights in the land of his tenancy measuring 12 Big 17 Bis. as entered in Khata/ Khatauni No. 22/95 min. of Jamabandi for 2009-2010, situate in village Bachhrin, Pargana Teon, Tehsil Ghumarwin, District Bilaspur, in the ownership of Shri Basaria etc., (Landowners).

And whereas a sum of Rs. 364.32 is proposed to be allowed as compensation to be paid by the said Shri Lachhman (Tenant) to the said Shri Basaria etc. (Landowners) for extinction of the rights, title and interests of the said landowners in the land described above. Now, therefore, in pursuance of Rule 4(1) of the Him-

achal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned tht objections in regard to the assessment of the said amount of Rs. 364.32 as compensation shall be received by the undersigned by 26-8-1958/4 Bhadra, 1880 (date). Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above, whereafter no objections shall be

Given under my hand and seal, this 27th day of May, 1958/6 Jyaistba 1880.

Seal.

JAIPAL SINGH. Compensation Officer.

की वैधानिक ऋधिसचनाए

भाग 6-- भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन शन्य

माग 7-भारतीय निर्वाचन-आयोग (Election Commission of India)

तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं

अनुपूरक

(देखिये पृष्ठ 519 से 525)

Daily Rainfall Recorded in Himachal Pradesh for the month of January, 1958 and
Bulletin of Average Wholesale Prices in Himachal Pradesh from 30-5-58 to 6-6-58

| District and Station | St | - | | 1 | 1 | 1 | | | | | | | 11 | | | 1 | | | | |
|---|---|--|-------|-----|-------|--------|-------|-------|---------|---|---|------|------------|---|--|---|---|----------|----------|----|
| | 2 | S Znd | 4 3rd | 4th | 9 Sth | tto 7 | ∞ 7th | 9 8th | 및 10 | 11 10th | 된 12 | 12th | q161 14 | 15 14th | 16 15th | 4391 17 | 18 17th | 19 19 | 45 20 | ¥: |
| Mahasu | | | | | | | | | | | | | | | | | | | | |
| Junga Kasumpti Solan Arki Suni Kotkhai Bashla Silba Sangla Purbani Phancha Nichar Shillatu Parala | R — 1.3 — R — 3.1 3.3 5.1 5.1 5.1 0.2 4.0 — 3.2 3.3 — | 8.1 7.6 12.7 — 1.3 — — 2.5 — — 1.3 — 5.6 | | | | | | | | 7.6 61.0 7.6 11.9 7.1 8.1 4.8 | 3.3 3.8 | 7.66 | 2.5 | R 20.3 — 14.0 — 17.8 — 9.1 7.6 10.2 25.4 16.5 — 33.0 | 5.1 4.3 - 5.1 12.7 5.1 - 6.3 5.6 7.6 3.8 - 6.3 7.6 2.5 30.5 | 1.3 R 8.1 2.5 ——————————————————————————————————— | 7.6 | 14.7 | | * |
| Mandi | | | | | | | | | | | | | | | | | | | | |
| Jogindernagar Sarkaghat Chachiot Sundernagar Karsog Bhangrotu Jhungi Janjahli Panjain Kataula Mandi observatory | 3.8 | 0.3 | 0.5 | | | | | | | R - R | 3.1 - 3.1 - 3.1 - 10.2 6.3 6.3 2.0 | 2.8 | 15.2 | 17.3 - 22.9 3.8 | R 15.5: 6.6 R 3.8 11.4 5.1 5.6 — 10 2 6.6 | R 23.1 -5.1 7.1 - R 3.8 1.3 | 1.5 | | | |
| Chamba | | | | ĺ | | } 1 | | | | | | | | | | | | | | 4 |
| Bhandal Chowari Batheri Kalatop Bharmaur | 1.5 | 0.8 1.8 7.4 3.3 2.5 1.0 | 15.5 | | | | | | 7.4 | - - - 3.8 - 1.0 | 2.3 3.1 7.9 — 0.8 1.5 2.5 15.7 6.3 | | _ | | 12.7 11.2 3.6 12.7 — 10.9 | 0.8 1.3 1.0 33.0 | 2.5 2.0 3.1 13.7 3.8 - 2.5 - | | | - |
| Sirmur | | | | | | | | į | | | | | | | | | | | | |
| Renka Pachhad | 1.3 R | R - - 1.8 | - | | - | | | | | | _ _ _ _ | | | R | R R 1.8 38.6 0.8 | 7.1 | | | | |
| Bilaspur | | } | | | | | | | | | | 1 | | | | | | | | |
| Bilaspur Bilaspur Obs. | 0.3 | = | = | = | = | = | = | _ | _ | = | = | _ | = | = | 5.6 5.8 | 3.6 3.6 | - | = | _ | |

| tor the m | onth of | Топпови | 1050 | |
|-----------|---------|---------|------|--|
| | | | | |

| 10 | r the | mont | h of . | Janua | ry 1 | 958 | | | | _ | _ | | | | | | | | |
|------|--------------|-------------------------|---|---------|----------------------------|------------------------------------|---|---|---|--|----------------------------|---|------------|---|--------------------------------------|---|---|---|--|
| q102 | 25 21st | 23 23 | 24 23rd | 25 24th | 26 http://diamonth.com/ | 4197 27 | 82 27th | 9 7 8th | 05 29th | 30th | 32 | SNumberof rainy days | Normal No. | Total Grainfall for the month | Normal Sratufall for the month | Heaviest Lauring the month | Total rain- fall from \$\infty\$1-1-58 to 31-1-58 | Normal rainfall cfrom 1-1-58 to 31-1-58 | PRemarks |
| | R | R | 15.2 — R — — — — — — — — — — — — — — — — — | 9.1 | R | R | 6.6 7.6 10.2 | 2.5 4.8 22.9 - 9.4 - 9.1 12.7 35.6 38.1 1.3 5.1 12.5 16.5 14.5 7.6 12.7 | 19.1 2.5 26.7 9.1 — 1.0 3.8 — 5.6 — 10.2 — 17.8 10.7 — 11.4 7.6 | 2,5 4.8 2.0 ——————————————————————————————————— | | 477974 5225 557799698810656 | | 36.6 40.4 78.9 55.0 45.7 | | 19.1 20.3 26.7 22.9 15.2 — 17.8 12.7 9.1 — 14.7 12.7 13.5 53.3 61.0 13.7 25.4 30.5 43.2 22.1 14.7 | 36.6 40.4 78.9 55.0 45.7 54.4 20.3 32.5 45.1 38.6 53.1 167.7 53.1 81.7 53.0 107.9 167.3 67.8 43.4 46.5 | | mit of measurement. |
| | 1 1111111111 | 7.6 | 10.9 6.1 | | 17.8 | 15.2 -30.2 16.0 -12.2 | 19.3 7.6 22.9 10.2 — 5.8 20.6 | 12.7 18.8 -7.6 3.3 5.1 7.4 3.8 5.1 -17.8 | 14.5 5.3 3.1 14.2 4.6 6.1 12.7 40.6 R 6.3 5.1 | 3.1 - 5.1 20.3 - - | - - - - - R | 6 6 4 5 8 6 7 6 4 6 7 | | 53.4 120.9 48.2 43.0 60.8 58.2 65.7 67.8 78.8 74.4 68.8 | | 15.2 38.1 30.2 16.0 19.3 17.3 22.9 20.3 40.6 26.7 20.6 | 53.4 120.9 48.2 43.0 60.8 58.2 65.7 67.8 78.8 74.4 68.8 | | R. day denotes fall so slight as not to admit of Rainfall figures are given in Millimetres. |
| | _ | 2.0 - 2.3 76.2 | 27.4 28.7 22.6 29.0 26.7 30.5 — 15.7 17.8 | | 2.5 | 4.1 1.3 23.9 | 5.1 38.3 27.9 | 15.2 7.6 4.8 4.6 11.4 5.1 20.3 | 1.8 - 3.3 7.6 - | 0.5 1.3 — 15.7 — 5.1 | 1111111111 | 5 5 6 10 7 6 12 10 6 4 | | 81.5 87.7 61.8 144.9 76.0 88.7 140.9 143.1 95.9 67.1 | | 27.4 28.7 22.6 33.0 26.7 30.5 76.2 38.3 27.9 22.9 | 81.5 87.7 61.8 144.9 76.0 88.7 140.9 143.1 95.9 67.1 | | Note:—(1) R (2) B |
| | 11111 | 11111 | 11111 | 11111 | R R — 2.3 | R | 2.5 6.3 5.1 | 23.4 | 10.4 21.8 12.7 12.2 | - 7.6 - | 11111 | 2 1 3 4 2 | - | 17.5 3.8 37.5 79.8 21.4 | | 10.4 2.5 21.8 38.6 12.2 | 17.5 3.8 37.5 79.8 21.4 | | |
| _ | = | _ | | _ | | | 28.2 26.4 | _ | 13.5 13.5 | = | _ | 4 4 | = | 50.9 49.6 | - - | 28.2 26.4 | 50.9 49.6 | = | |

DIRECTORATE OF ECONOMICS AND STATISTICS

BULLETIN OF AVERAGE WHOLESALE PRICES IN HIMACHAL PRADESH

No. DES. 117-89/56-XVII

Simla, Wednesday, the 18th June, 1958

No. 2. B.C.

| | Pric | es on | 10 | D. | ices on |
|----------------------------|---|----------------------------|--------------------------------|---------------------|-------------------------|
| Commodity Centre | 30-5-58 | 6-6-58 | Commodity Centre | 30-5-58 | 6-6-58 |
| í | 2 | 3 | 1 | 2 | 3 |
| A. FOOD GRAINS: | Rs. | Rs. | | Rs. | Rs. |
| 1. WHEAT (Ordina | rv) | | Rampur | 17.00 | 17.00 |
| Per Maund— | • | | Mandi | 13.50 | 13.75 |
| | N.R. | N.T. | Nahan | 10,00 | 12.00 |
| Kasumpti Th e og | N.R. 16.00 | 16.00 | Paonta | 10.00 | 10.00 |
| Rampur | 20.00 | 20.00 | Average | 13.08* | 13.46 |
| Solan | 13.00 | 14.50 | B. FOOD GRAIN PRO | DUCTS | |
| Chamba | N.T. | N.T. | AND PULSES: | | |
| Chowari | 16.00 | 16.00 | 7. WHEAT ATTA | | |
| Nahan | 14.00 | 14.00 | (Water turbine ma | ade) | |
| Paonta | 13.50 | 13.50 16.00 | Per Maund— | , | |
| Mandi Jogindernagar | 16.00 16.00 | 16.00 | Chamba | 18.50 | 18.75 |
| Bilaspur | 16.00 | 16.00 | Kasumpti | N.R. | 19.00 |
| Average | 15.61 | 15.78 | Rampur | 22.00 | 22.00 |
| 2. PADDY (Medium) | | 1 | Mandi | 19.00 | 19.00 |
| Per Maund— | | j | Nahan | 16.00 | 15.00 |
| | 16.00 | 16.50 | Bilaspur | 17.00 | 17.00 |
| Rampur Nahan | 16.00 N.T. | 11.00 | Average | 18.50* | 18.46 |
| Paonta | 12.00 | 12.00 | GRAM DAL Per | | |
| Rainka | N.T. | N.T. | Maund— | | |
| Chamba | N.T. | N.T. | Bilaspur | 17.00 | 17.00 |
| Chowari | N.T. | N.T. | Chamba | 16.50 | 17.50 |
| Mandi | N.T. | N.T. | Chowari | 16.00 | 16.00 |
| Sundernagar | N.T. | N.T. | Kasumpti | N.R. | 20.00 |
| Average | 13.17 | 13.17 | Rampur | 21.00 | 21.00 |
| 3 RICE (Coarse) | | Ì | Mandi Nahan | 17.00 | 17.00 |
| Per Maund- | | ŀ | Sundernagar | 14.00 | 14.50 |
| Kasumpti | N.R. | 30.00 | Average | 13.00 | 13.00 |
| Theog | 23.00 | 24.00 | | 16.56* | 17.00 |
| Rampur | 30.00 | 30.00 | 9. MOONG (Whole) | | |
| Nahan | 20.00 | 20.00 | Per Maund- | | |
| Paonta | U.V. | U.V. | Bilaspur | 28.00 | 28.00 |
| Rainka Chamba | N.T. 25.00 | N.T. | Chamba | 28.00 | 31,00 |
| Mandi | 23.00 | U.V. 24.00 | Kasumpti | N.R. | 32.50 |
| Sundernagar | 16.00 | 16.00 | Theog Rampur | 28.00 | 30.00 |
| Average | 23.86* | 24.00* | Mandi | 30.00 | 30.00 |
| 8 | | 24.00 | Nahan | 30.00 | 22.50 |
| GRAM (Small and | | ł | Paonta | 28.00 | 29.00 |
| Red Variety) Per | | İ | Average | 29.13* | 28.00 28.88 |
| Maund— | | | 9A. MOONG DAL | | 20.00 |
| Kasumpti | N.R. | 15.00 | (Split & Washed) | | |
| Rampur | 16.50 | 16.50 | Per Maund— | | |
| Nahan Paonta | 11.50 | 12.00 | Bilaspur | 30.00 | 20.00 |
| Chamba | 10.00 | 10.00 | Chamba | 32.00 | 30. 0 0 35.00 |
| Chowari | 15.00 | 16.50 | Kasumpti | N.R. | 37.50 |
| Mandi | 15.00 | 15.00 | Theog | 30.00 | 30.00 |
| Bilaspur | 12.50 | 15.00 | Rampur | 35.00 | 35.00 |
| Sundernagar | 11.50 | 12.50 | Mandi | 35.00 | 25.00 |
| Average | 13.47* | 11.50 13.9 2 | Nahan | 28.50 | 30.00 |
| BARLEY Per Maund- | | 13.72 | Average | 32.50* | 31.79 |
| Rampur | | | 10. MASH (Whole) | | |
| Chamba | 16.00 N.T. | 16.00 | Per Maund— | | |
| Nahan | 10.00 | N.T. | Bilaspur | 26.00 | 01.00 |
| Mandi | 13.75 | 9.00 13.50 | Chamba | 26.00 24.00 | 26.00 |
| Sundernagar | 10.00 | 10.00 | Kasumpti | ·· 24.00 ·· N.R. | 23.00 30.00 |
| Average | 12.44 | 12.13 | Theog * | 23.00 | 23.50 |
| MAIZE (Red) Per | | 22.23 | Rampur | 30.00 | 30.00 |
| Maund— | | ļ | Mandi | 24.00 | 24.00 |
| Kasumpti | N.R. | 15.0- | Nahan | 21.50 | 21.00 |
| Theog | 13.00 | 15.0 ₀ 13.00 | Paonta | 22.00 | 22.00 |
| | | 13,00 | Average | 25.08* | 24.94 |

| | Pric | es on | | Prices on | | | |
|-----------------------------------|-----------------------|----------------|--|--------------------------|-------------------------|--|--|
| Commodity Centre | 30-5-58 2 | 6-6-58 | Commodity Centre | 30-5-58 2 | 6-6-58 | | |
| 10A. MASH DAL (Split | Rs. | Rs. | | Rs. | Rs. | | |
| and Washed) Per | | 1 | Nahan | N.T. | N.T. | | |
| Maund | | | Mandi | 20.00 | 20.00 | | |
| Bilaspur | 32.00 | 32.00 | Average | 21.50* | 20.50 | | |
| Chamba | 37.00 | 32.00 | D. PROVISIONS: | | | | |
| Kasumpti Theog | N.R. 26.00 | 35.00 26.00 | 17. GUR (Sort II) Per | | | | |
| Mandi | 26.00 | 30.00 | Maund | | | | |
| Nahan | 22.00 | 23.00 | <u>K</u> asumpti | N.R. | 20.00 | | |
| Average | 31.17 | 29.67 | Theog | 20.00 | 20.00 | | |
| 11. MASURE (Whole) | | | Mandi Chamba | 19.00 | 18.00 | | |
| Per Maund— | | | Nahan | 20.00 | 22.00 18.00 | | |
| Bilaspur | N.T. | N.T. | Paonta | 17.00 | 17.0 | | |
| Chamba | 17.00 | 22.00 | Average | 19.00 | 19.1 | | |
| Kasumpti | N.R. | 27.50 16.00 | 18. GHEE (Pure Desi) | | | | |
| Rampur | 17.00 N.T. | 16.00 | Per Maund— | | | | |
| Theog Mandi | N.1. 20.00 | 20.00 | Kasumpti | N.R. | 240.0 | | |
| Nahan | 14.00 | 13.50 | Mandi | 200.00 | 195.0 | | |
| Average | 17.87* | 19.17 | Chamba | 185.00 | 190.0 | | |
| . VEGETABLES AND | | | Nahan | 190.00 | 185.0 | | |
| SPICES: | | | Bilaspur Average | 240.00 209.00* | 240.0 | | |
| 12. POTATOES (Special) Per Maund— | | | 19. TOBACCO (Country leaf) Per Maund— | 209,00* | 210.0 | | |
| | . 8.00 | 8.00 | 1 | NT | NI - | | |
| Sarahan Nahan | 9.00 | 8.00 | Theog Solan | N.T. 40.00 | N. ⁻ 55.0 | | |
| Paonta | ., 8.00 | 8.00 | Sarahan | 60,00 | 60.0 | | |
| Mandi | 7.00 | 8.00 | Average | 50.00 | 57.5 | | |
| Theog | N.T. | N.T. | 20. SALT (Sambar Salt) | | | | |
| Kasumpti | N.R. | N.T. | Per Maund— | | | | |
| Average | 8.00 | 8.00 | Kasumpti | N.R. | 5.0 | | |
| 12A. POTATOES | | | Mandi | 5.00 | 4. | | |
| (Phul) Per Maund- | | | Chamba | 5.50 | 6. | | |
| Sarahan | 6.00 | 6.00 | Nahan | 3.12 | 3. | | |
| Nahan | 9.00 | 8.00 | Bilaspur | 5.50 | 5. | | |
| Paonta | 8.00 | 8.00 | Average | 4.72* | 4. | | |
| Mandi | 8.00 | N.T. N.T. | 20A. SALT (Rock | | | | |
| Theog | N.T. | N.T. | Salt) Per Maund— | | 20 | | |
| Kasumpti | N.R. 7.50 | 7.25* | Mandi | 3.50 | 3. | | |
| Average | 7.50 | ,, | Average | 3.50 | 3. | | |
| 13. ONIONS (Dry) Per | <u>.</u> | | 21. EGGS (of hen) Per | | | | |
| Maund— | | 10.00 | Dozen— | | | | |
| Chamba | 11.00 | 10.00 | Kasumpti | N.R. | N. | | |
| Kasumpti | N.R. | 7.25 6.50 | Theog | N.T. 3.00 | N. 2 | | |
| Theog | 8.00 7. 0 0 | 7.50 | Mandi Chamba | 225 | 2. | | |
| Mandi Nahan | 4.00 | 4.00 | Nahan | 2.25 | 1. | | |
| Paonta | 4.00 | 4.00 | Bilaspur | 2.25 | 2. | | |
| Average | 7.33* | 6.58 | Average | 2.16 | 1. | | |
| 14. CHILLIES (Dry | | | | | | | |
| Dandicut) Per Maund— | | | 22. MILK COW (Un- boiled) Per Seer— | | | | |
| Kasumpti | N.R. | 160.00 | Kasumpti | N.R. | N | | |
| Rampur | 120.00 | 120.00 | Theog | N.T. | N | | |
| Mandi | 100.00 | 90.00 | Rampur | N.T. 0.50 | N 0 | | |
| Nahan | 85.00 | 85.00 | Mandi Chamba | 0.30 | 0. | | |
| Average | 116.25* | 113.75 | Nahan | 0.70 | 0 | | |
| 15, TURMERIC (Haldi | | | Bilaspur | N.T. | N | | |
| Powdered) Per Maund- | - | | Average | 0.58 | 0. | | |
| Chamba | 45.00 | 50.00 | | | | | |
| Kasumpti | N.R. | 60.00 | 23. MEAT (Goat) | | | | |
| Mandi | 50.00 | 50.00 | Per Seer— | - W | | | |
| Nahan | 28.00 | 35.00 | Rampur | N.T. | N. 1. | | |
| Average | 42.00* | 48.75 | Mandi | 1.75 | 1. I. | | |
| 16. GINGER (Adrak) | | | Chamba | 2.00 | 2. | | |
| Per Maund- | | | Nahan Bilaspur | 1.75 | ī. | | |
| | | | Ditaspui | 1.75 | 1. | | |

| | | s on | 1 | | Price | s on |
|---|----------------|-----------------|-------------------------------------|-------|-----------------------|----------------------|
| Commodity Centre | 30-5-58 2 | 6-6-58 3 | Commodity Centre | | 30-5-58 | 6-6-58 |
| 24. TEA (Lipton) Per | Rs. | Rs. | Sundernagar Average | | Rs. 10.00 9.33* | Rs. 10.00 |
| Rampur | N.T. | N.T. | 31. WHEAT STRAW | | 9.33* | 9.67 |
| Mandi Chamba | 2.62 2.75 | 2.75 2.75 | Per Maund | | | |
| Nahan | N.T. | N.T. | Kasumpti Mandi | | N.R. 10.00 | N.T. |
| Bilaspur | 2.71 | 2.71 | Nahan | • • | N.T | N.T, N.T. |
| Average E. OILS AND OIL SEED | 2.69 | 2.74 | Average | | 10.00 | |
| 25. SARSON SEED (White) Per Maund | | | 32. PADDY BRAN Per Maund— | | 0.50 | |
| Rampur | N.T. | N.T. | Mandi Paonta | • • | 2.50 N.T. | N.T. N.T |
| Mandi Jogindernagar | 35,00 | 35.00 30.00 | Sundernagar | • • • | | 3.00 |
| Chamba | N.T. | N.T. | | • • | 3.00* | 3.00 |
| Nahan | 26.00 | 26.00 | G. INDUSTRIAL RAW MATERIALS: | | | |
| Average | 31.33 | 31.33 | 33. COW HIDES (Dry | | | |
| 25A. SARSON SEED (Yellow) Per Maund- | _ | 1 | Country) Per Maund- | | | |
| Rampur | 20.00 | 20.00 | Rampur | | N.T. | N.T. |
| Mandi | 30.00 26.00 | 30.00 | Theog | • • | N.T. | N.T |
| Jogindernagar Chamba | 26.00 N.T. | 26.00 N.T. | Chamba Average | •• | N.T. — | N.T. |
| Nahan | 14.1. | N.T. | 34. SHEEP SKINS (Raw | . · · | _ | _ |
| Average | 25.88* | 25.88* | Per lb.— | • | | |
| 26. GROUND NUT | | } | Rampur | •• | N.T. | N.T. |
| (Unshelled) Per Maund— | | | Theog | | N.T. | N.T. |
| | 32.00 | 32.00 | Chamba Nahan | •• | N.T. | N.T. |
| Rampur Mandi | 20.00 | 20.00 | Bilaspur | • • | N.T. N.T. | N.T. N.T. |
| Chamba | 27.50 | 27.50 | Average | | - | - |
| N ah an | N.T. 26.75* | N.T. 26.75* | 34A. GOAT SKINS | | | |
| Average 27. SARSON OIL | 20.75 | 20.75 | (Raw) Per lb.— | | | |
| (Kohlu extracted) | | } | Rampur Theog | | N.T. N.T. | N.T. |
| Per Maund— | | İ | Chamba | • • • | N.T. | N.T. N.T. |
| Rampur | 75.00 | 75.00 | Nahan | | N.T. | N.T. |
| Mandi | 80.00 | 90.00 | Bilaspur Average | • • | N.T. | N.T. |
| Chamba Nahan | 75.09 70.00 | 83.00 72.00 | 35. COTTON UNGINNE | τD | - | - |
| Average | 75.00 | 80.00 | (Desi) Per Maund- | | | |
| . ANIMAL FEEDS: | | | Kasumpti | | N.R. | N.T. |
| 28. COTTON SEEDS | | | Rampur Mandi | •• | | N.T. |
| (Desi Black) Per Maund— | | | Nahan | | | N.T. N.T. |
| 10-100/450/460/460/460/ | NIT | N 7 | Bilaspur | | N.T. | N.T. |
| Mandi | N.T. 15.00 | N. T. 15.00 | Average | •• | _ | _ |
| Chamba | N.T. | N.T. | 36. COTTON GINNED (Desi) Per Maund— | | | |
| Nahan Theog | 14.00 N.T. | 14.50 | Kasumpti | | NI TO | |
| Paonta | N.T. | N.T N.T. | Rampur | | N.R. V.T. | N.T. N.T. |
| Bilaspur | 17.00 | 17.00 | Mandi | | 55.00 | 80.00 |
| Average | 15.00* | 15.17* | Nahan Bilaspur | | N.T. | N.T. |
| 29. SARSON CAKE (Kohlu made) Per | | | Average | | N.T. 70.00* | N.T. 80.00 |
| Maund— | | | 37. WOOL (Desi) Per | ••• | 0.00 | 00.00 |
| Kasumpti | N.R. | 17.00 | Maund— | | | |
| Theog Mandi | N.T. | N.T. | Kasumpti | • • | N.R. | N.T. |
| Chamba | 20.00 N.T. | 20.00 N.T. | Theog Chamba | •• | N.T. 200.00 | N.T. |
| Nahan | 13.00 | 12.00 | Mandi | | N.T. | 200.00 N.T. |
| Paonta Bilaspur | N.T. | N.T. | Average | | 00.00 | 200.00 |
| Average | 16.00* | 20.00 17.25* | 38. TIMBER (Dayar) Per Cubic Foot— | | | |
| 30. WHEAT BRAN Per Maund— | | | Mandi | | 9.00 | 9.00 |
| Kasumpti | N.T. | 9.00 | Jogindernagar Chamba | • • | N.T. N.T. | N.T. |
| Mandi Nahan | 10.00 | 10.00 | Nahan | • • | N.T. | N.T. N.T. |
| | N.T. | N.T. | Average | - | 9.00 | 9.03 |

| | Price | es on | | Prices on | |
|---|---|--|--|---|--|
| Commodity Centre | 30-5-58 | 6-6-58 | Commodity Centre | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 6-6-58 |
| 38A. TIMBER (Kail) Per Cubic Foot— Mandi | Rs 6.50 | Rs. | 43. KEROSENE OIL (Elephant Brand) tin | Rs. | Rs. |
| Jogindernagar Chamba Nahan Average H. MANUFACTURES: 39. COARSE CLOTH 20 Yards Piece— | 6.50 N.T. N.T. N.T. | 6.50 N.T. N.T. N.T. 6.50 | of 24 Bottles— Rampur Mandi Chamba Nahan Bilaspur Average 44. CEMENT Per Bag— | N.T. 9.00 9.75 6.37 8.50 | N.T. 8.75 9.75 6.25 8.50 8. 31 |
| Rampur Mandi Chamba Nahan Bilaspur Average 39A. POPLIN 20 Yards | N.T. 15.00 15.00 20.00 12.50 15.63 | N.T. 15.00 15.00 20.00 12.50 15.6 3 | Rampur Mandi Chamba Nahan Bilaspur Average 45. PAPER FOOLSCAPE | N.T. 9.00 9.00 7.25 8.11 8.34 | N.T. 8.80 9.88 7.19 8.11 8. 50 |
| Piece— Rampur Mandi Chamba Nahan Bilaspur Av erage | N.T. 40.00 27.00 40.00 30.00 33.25 | N.T. 40.00 27.00 40.00 30.00 33.25 | (10 lbs.) Per Ream— Rampur Mandi Chamba Nahan Bilaspur Average | N.T. 8.50 9.00 10.25 N.T. 9.25 | N.T. 8.50 9.00 10.25 N.T. 9.25 |
| 39B. DHOTI Per Pair— Rampur Mandi Chamba Nahan Bilaspur Average 39C. COTTON YARN Per 10 lbs.— | N.T. 5.00 8.37 10.00 12.00 8.84 | N.T. 5.00 8.37 10.00 12.00 8.84 | 46. WASHING SOAP (Desi) Per Maund— Kasumpti Theog Rampur Mandi Chamba Nahan Average | N.R. 40.00 N.T. 40.00 51.00 40.00 | 60.00 40.00 N.T. 40.00 50.00 40.00 |
| Rampur Mandi Chamba Nahan Bilaspur Average 40. GUNNY BAGS (B-Twills 2½ lb.) Per Bags— | | N.T. N.T. 25.00 12.00 15.00 17.33 | I. MISCELLANEOUS: 47. FIREWOOD Per Maund— Rampur Mandi Chamba Nahan Bilaspur Average | N.T. 2.00 2.00 1.50 2.50 2.00 | N.T. 2.00 2.00 1.50 2.50 2. 00 |
| Kasumpti Rampur Theog Mandi Chamba Nahan Paonta Sarahan Bilaspur Average 41, NAILS (Tata) Per | N.R. 125,00 N.T. 100,00 N.T. N.T. N.T. 125,00 125,00 122,00 | N.T. 125.00 N.T. 100.00 N.T. N.T. 137.50 135.00 125.00 | 48. CHARCOAL Per Maund— Rampur Mandi Chamba Nahan Bilaspur Average 49. GOLD Per Tola— Rampur | N.T. 5.00 5.00 5.00 8.00 5.75 | N.T. 6.00 5.00 5.00 6.00 |
| Seer— Rampur Mandi Chamba Nahan Average 42. ROUND IRON Per Maund— | N.T. 0.82 N.T. 0.75 0.79 | N.T. 0.82 N.T. 0.75 0.79 | Mandi Chamba Average 50. SILVER Per 100 Tola Rampur Mandi Chamba Average | 106.75 115.00 110.88 as— N.T. 181.00 200.00 190.50 | N.T. 179.00 194.00 186.50 |
| Rampur Mandi Chamba Nahan Bilaspur Average | N.T. 60.14 N.T. 70.00 40.00 | N.T. 54.14 N.T. 70.00 40.00 54.71 | N.A. = N.Q. = N.R. = N.T. = U.V. = | Not Available. Not Quoted. Not Received. No Transaction. Under Verification. Estimated. | |